

**Milton Liquor Board Meeting**  
**March 16, 2015 at 6:00 PM**  
**Municipal Building Community Room**

Use of cell phones is prohibited during the meeting. Please shut them off or silence them.

**AGENDA**

**I. Call to Order**

**II. Business**

**A) Application for Special Event Permit**

(Chris Dawson, Switchback Beerworks, Inc. at Sandbar State Park)

**Paul Bohne, Interim Town Manager**

***Motion Requested:** to approve the special event permit for the Switchback Ride for the Lake by Friends of Northern Lake Champlain on June 20, 2015 from 11am to 6pm as presented*

**Minutes of February 2, 2015**

(To approve with or without corrections)

***Motion Requested:** to accept the minutes as presented from the February 2, 2015 Liquor Board meeting*

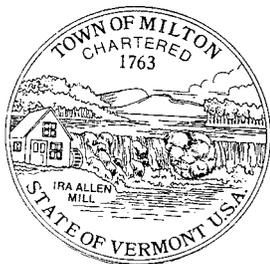
**III. Adjournment**

Posted on the official bulletin board in the lobby of the Municipal Building to the Town Website emailed to the Burlington Free Press, Milton Independent, Lake Champlain Access Television, Fox 44 News, WPTZ, WCAX, and posted in two other places within the Town of Milton and filed with the Town Clerk.

Signed: \_\_\_\_\_



**Paul Bohne, Interim Town Manager**



## TOWN OF MILTON, VERMONT 05468-3205

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DEPARTMENT OF PLANNING & ECONOMIC DEVELOPMENT  
43 BOMBARDIER ROAD • 802-893-1186 • FAX: 893-1005

### MEMORANDUM

TO: Paul Bohne, Town Manager

FROM: Meghan Grant, Planning Assistant

RE: Special Event Permit Application

DATE: March 6, 2015

The Special Event Permit Application for Switchback Beerworks, Inc. at Sandbar State Park is ready to be processed. Brett Van Noordt and Amanda Pitts were contacted for comments regarding this application and there were no comments or concerns.

Staff recommends approval of this application. I would like to request that this item be submitted to the Local Liquor Board for their March 16, 2015 agenda.

STATE OF VERMONT  
DEPARTMENT OF LIQUOR CONTROL  
13 Green Mountain Drive  
Montpelier, VT 05602

RECEIVED

MAR 04 2015

Town Manager's Office  
Milton, VT

**APPLICATION FOR SPECIAL EVENT PERMIT**

**Fee: \$35.00**

Check payable to Vermont Department of Liquor Control must accompany this application

Licensee name Switchback Beerworks, Inc., The

d/b/a Switchback Beerworks, The

Address: 160 Flynn Avenue

Town/City: Burlington Zip 05401

**Manufacturer's License No:** 5342-001-MFMA-001 **Email:** chris.dawson@switchbackvt.com

1. Describe the special event: "Switchback Ride for the Lake" by Friends of Northern Lake Champlain, PO Box 58, Swanton, VT 05488

2. Location (specify defined area, include address of event): Sand Bar State Park, see Special Use Permit #731-00-PU3-2015 (attached). The Switchback Beerworks will be serving beer at this event in 20'x40' tent. One drink ticket will be issued for riders over 21. Any other beer will be purchased for \$2 for 10oz cups. Serving personnel are trained per the VT DLC Alcohol Server Awareness Program for Bars/Restaurants/Hotels/Clubs.

3. Date of event: 20 June 2015

4. Hours of operation: Beginning 11 am Ending 6 pm

Signed:  Date 2/27/15  
(manufacturer)

(circle one)

APPROVED

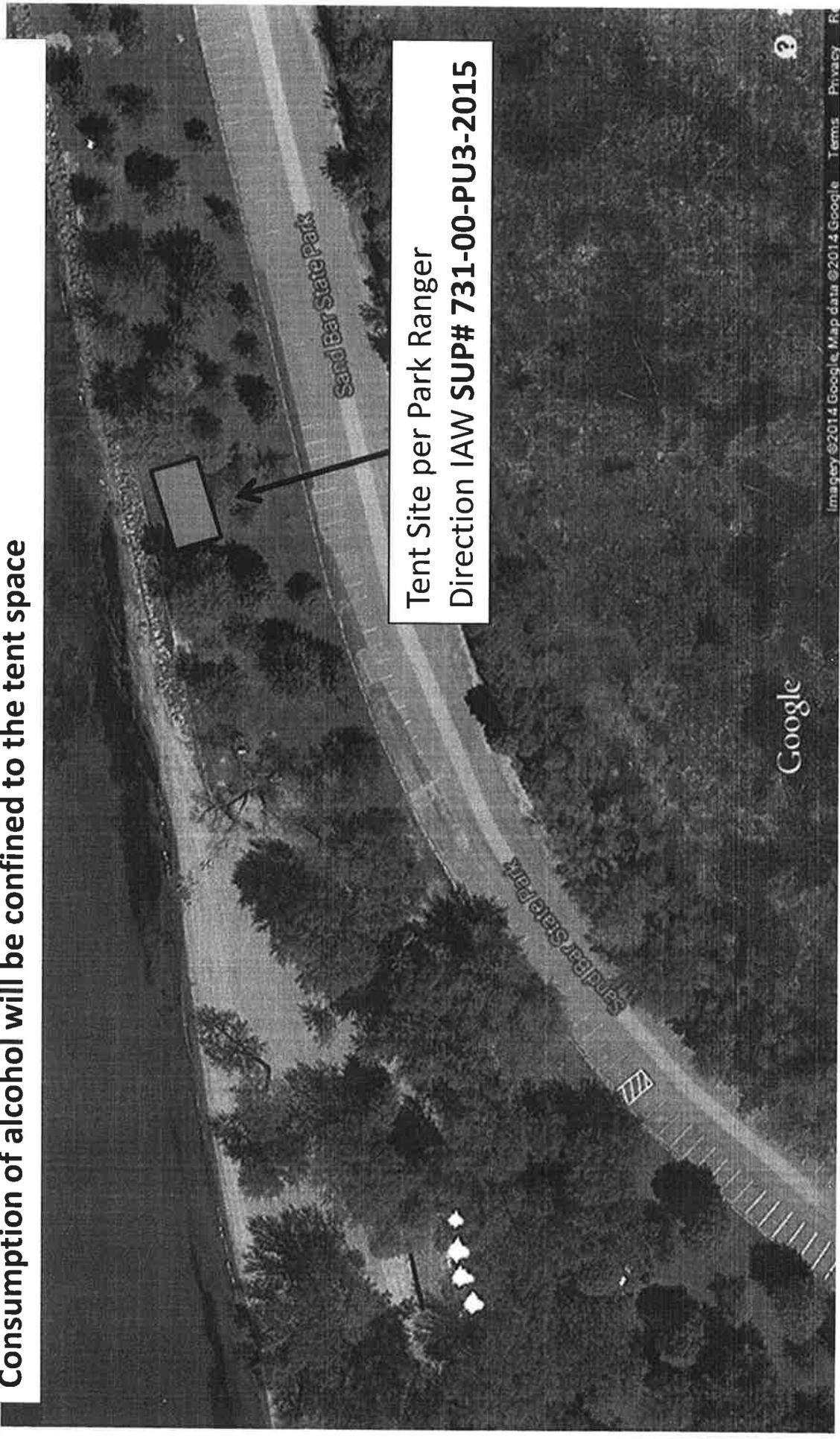
DISAPPROVED

\_\_\_\_\_  
Town/City Clerk signature

\_\_\_\_\_  
Town/City Date

Submit to Town/City at location of special event. After action by local control commissioners, this application will be forwarded to the Vermont Liquor Control Board at least 5 days prior to the date of the event.

**Special Event Permit for 20 June 2014: Bike for the Lake, SUP# 731-00-PU3-2015**  
**Alcohol is for ride participants, ride-participant friends and family members only**  
**The participant fee includes 1 drink ticket**  
**Ride-participant friends and family members will have to pay \$2/ 10oz cup**  
**Prior to being served, all will be ID checked to ensure they are 21 years of age**  
**Consumption of alcohol will be confined to the tent space**



**Tent Site per Park Ranger**  
**Direction IAW SUP# 731-00-PU3-2015**

STATE OF VERMONT  
AGENCY OF NATURAL RESOURCES  
DEPARTMENT OF FORESTS, PARKS AND RECREATION

**SPECIAL USE PERMIT**

The Agency of Natural Resources, hereinafter called State, issues **Denise Smith, C/O Friends of Northern Lake Champlain, PO Box 58, Swanton, VT 05488, denisefnlc@gmail.com**, hereinafter called Permittee, the right to use lands of the State of Vermont known as **Sand Bar State Park**, for the purpose of **conducting "Ride for the Lake", a bike ride of varying lengths, as shown on the attached maps, on Saturday, June 20<sup>th</sup>.**

This permit is effective for **Saturday, June 20, 2015**; however, it may be terminated at any time upon thirty (30) days written notice by either the Permittee or the State.

**Special Conditions:**

- 1. Permittee will pay a fee of \$2.00 per rider. Check to be paid to "State of Vermont" at the conclusion of the event and will be given to Park Ranger. Visitors related to the event, but not riding in the event, will pay the normal day use fee of \$3.00 per adult, \$2.00 for children ages 4 through 13 and children under age 4 are free. Non-riders will pay the entry fee upon entrance to the park.**
- 2. Attendees will be made aware of general Vermont State Park rules and regulations, which can be found in detail at: [http://www.vtstateparks.com/pdfs/rule\\_current.pdf](http://www.vtstateparks.com/pdfs/rule_current.pdf).**
- 3. Permittee shall communicate with Park Ranger, (802) 893-2825, at least 10 days in advance of the event to determine logistical considerations and any other special needs or expectations.**
- 4. Registered ride participants will be capped at a total of 300.**
- 5. Permittee shall consult with the Milton police to determine if any traffic control measures are required for the event, such as placing cones along the roadside, or providing temporary police coverage for the event for when riders are re-entering the park. Rider safety is top concern as the speed limit at the entrance to Sand Bar is 45 MPH.**
- 6. Alcohol (Switchback beer) served at the post-ride party will be served by a licensed and insured caterer. Alcohol served is intended for ride-participants, ride-participants friends and family members only.**
- 7. Permittee shall provide the State with a copy of any necessary local liquor permits required for the event at least 10 calendar days in advance of the event.**

**8. A 20'x40' tent shall be erected on the lawn east of the main bathhouse. Final site location shall be coordinated with Park Ranger and Parks Maintenance Technician. The tent will be set up the day before the event and taken down no later than 6:00 PM the day after the event.**

**9. Event schedule will be as follows:**

**Saturday - June 20<sup>th</sup>**

**6:00am - Set up registration table under tent. Food, coffee, fruit and water available**

**6:45am - Registration begins**

**7:30am – 9:00 am – Rides begin**

**3-6pm – Ride completion party, sponsored by Switchback Brewing (catered). Riders, friends and families welcome to participate.**

**General Conditions:**

1. The land being used shall be maintained and left in a condition satisfactory to the State, including but not limited to removal of any trash or rubbish which shall appear within the area being used.
2. This permit shall not be exclusive, and the State reserves the right to use, or permit others to use, any part of the permitted area, provided such use does not interfere with the privileges hereby authorized to Permittee.
3. Permittee shall save the State harmless for all damages legally recoverable against the State by any person or persons (except employees or officials of the State and their invitees) who may use the area as part of these stipulations, and specifically saves the State of Vermont free from any such claim.
4. Permittee shall purchase and maintain with companies acceptable to the State the following insurance coverage.

**LIABILITY:** The Permittee will act in an independent capacity and not as officers or employees of the State. The Permittee shall defend the State and its officers and employees against all claims or suits arising in whole or in part from any act or omission of the Permittee or of any agent of the Permittee. The State shall notify the Permittee in the event of any such claim or suit, and the Permittee shall immediately retain counsel and otherwise provide a complete defense against the entire claim or suit.

After a final judgment or settlement the Permittee may request recoupment of specific defense costs and may file suit in Washington Superior Court requesting recoupment. The Permittee

shall be entitled to recoup cost only upon a showing that such costs were entirely unrelated to the defense of any claim arising from and act or omission of the Permittee.

The Permittee shall indemnify the State and its officers and employees in the event that the State, its officers or employees become legally obligated to pay any damages or losses arising from any act of omission of the Permittee.

Permittee shall purchase and maintain with companies acceptable to the State the following insurance coverage:

Workers Compensation: With respect to all operations performed, Permittee shall carry workers' compensation insurance in accordance with the laws of the State of Vermont.

General Liability and Property Damage: With respect to all operations performed under the Permittee, Permittee shall carry general liability insurance having all major divisions of coverage including, but not limited to:

Premises – Operations  
Products and Completed Operations  
Personal Injury Liability  
Contractual Liability

The policy shall be an occurrence form and limits shall not be less than the following:

\$1,000,000	Per Occurrence
\$1,000,000	General Aggregate
\$1,000,000	Product/Completed Operations Aggregate
\$50,000	Fire Legal Liability

Evidence of compliance with these minimums, shown by completion of a certificate of insurance showing policies and carriers reasonably acceptable to the State, must be received prior to the Permit effective date. The State requires a thirty-day (30) prior notice of any cancellation or revision to the described policies.

No warranty is made that the coverages and limits listed herein are adequate to cover and protect the interests of the Permittee for the Permittee's operations. These are solely minimums that have been developed and must be met to protect the interest of the State.

5. In the event of revocation or termination of this permit, the State shall be under no obligation to refund the fee, if any, or any part hereof.
6. The sole purpose of this Special Use Permit is to use a portion of **Sand Bar State Park** on the dates indicated above for **the Ride for the Lake bike race**. Permittee will ensure and be responsible to remove all equipment and personal property promptly upon termination of the Permit.

7. This Permit is made to the Permittee, **Denise Smith**, and is not assignable without prior written consent to the State.
8. Certification under 32 V.S.A. § 3113 – The Permittee hereby certifies, under the pains and penalties of perjury, that Permittee is in good standing with respect to, or in full compliance with a plan to pay, any and all taxes due the State of Vermont as of the date the Permittee signs this contract, and to affirm, in accordance with 15 V.S.A. § 795 (where applicable) that all obligations in regard to child support are in good standing or that there is compliance with a payment plan approved by the Vermont Office of Child Support Services, and is in good standing with respect to any unpaid judgment issued by the judicial bureau or district court for fines or penalties for a violation or criminal offense.

It is understood that this instrument is not to be construed as a lease, or to create any other enduring rights whatever. Any and all expenditures, or reliance on, or expectation of, continuity shall be entirely at the risk of aforesaid **Denise Smith**, and shall not give rise to any rights, remedies, or relief, the result of which give the said Permittee any rights to have this permit continued beyond the thirty (30) day notice period as provided herein if and when given to **Denise Smith** by the State.

STATE OF VERMONT  
DEPT OF FORESTS, PARKS & RECREATION

\_\_\_\_\_  
Date

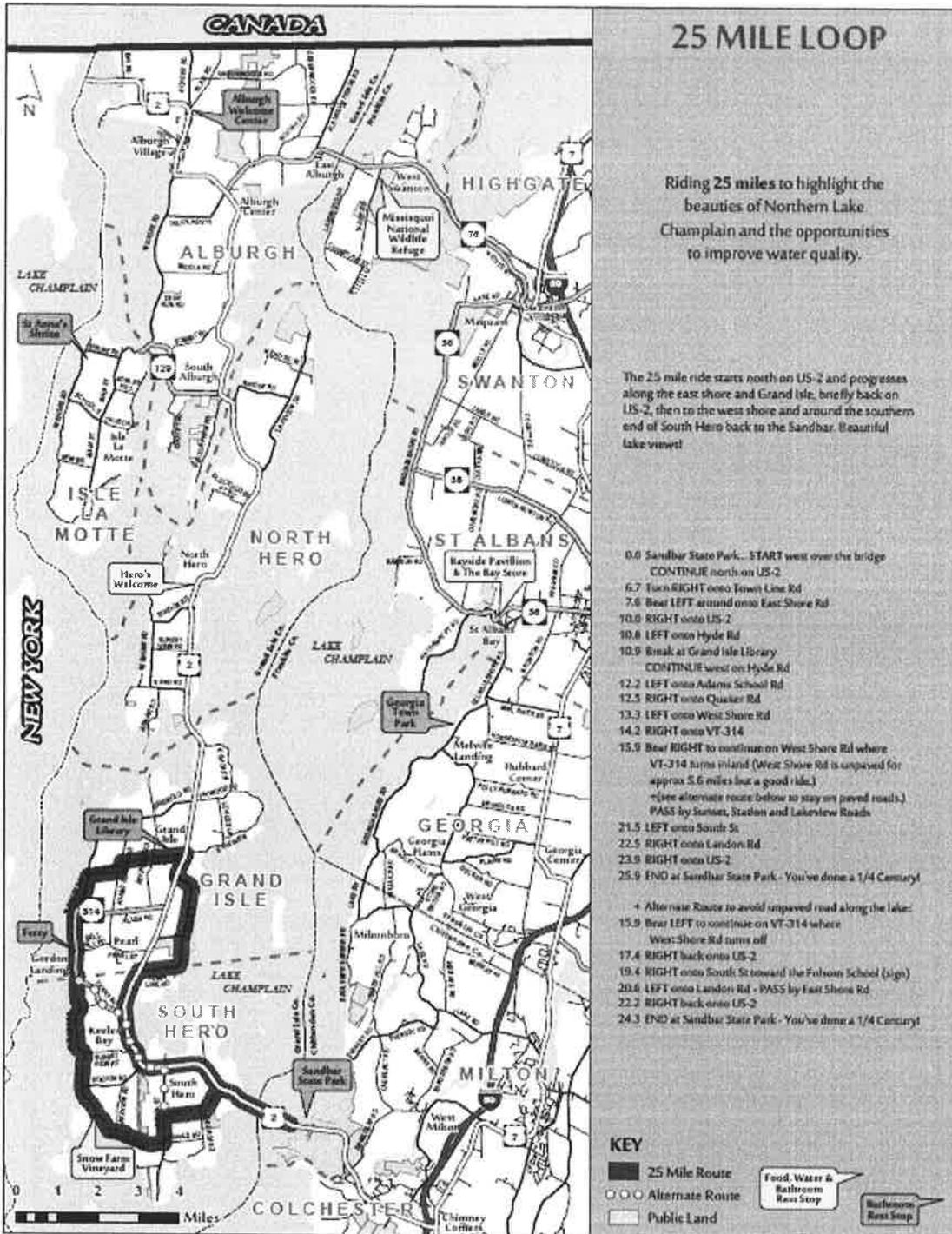
\_\_\_\_\_  
Parks Regional Manager (or designee)

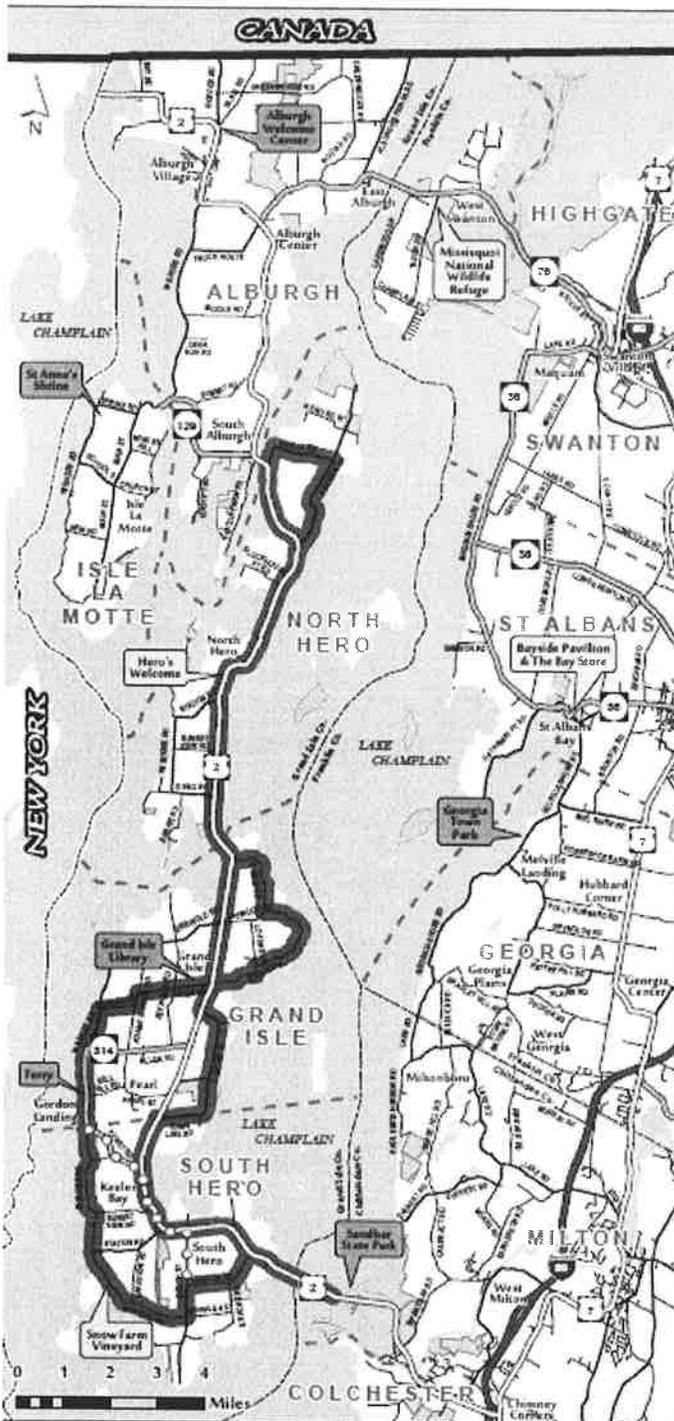
I, the undersigned Permittee, **Denise Smith** have READ, UNDERSTOOD, and AGREE TO the above terms and conditions under which this Permit is issued.

**Denise Smith**

\_\_\_\_\_  
Date

\_\_\_\_\_  
Authorized Representative





## 50 MILE LOOP

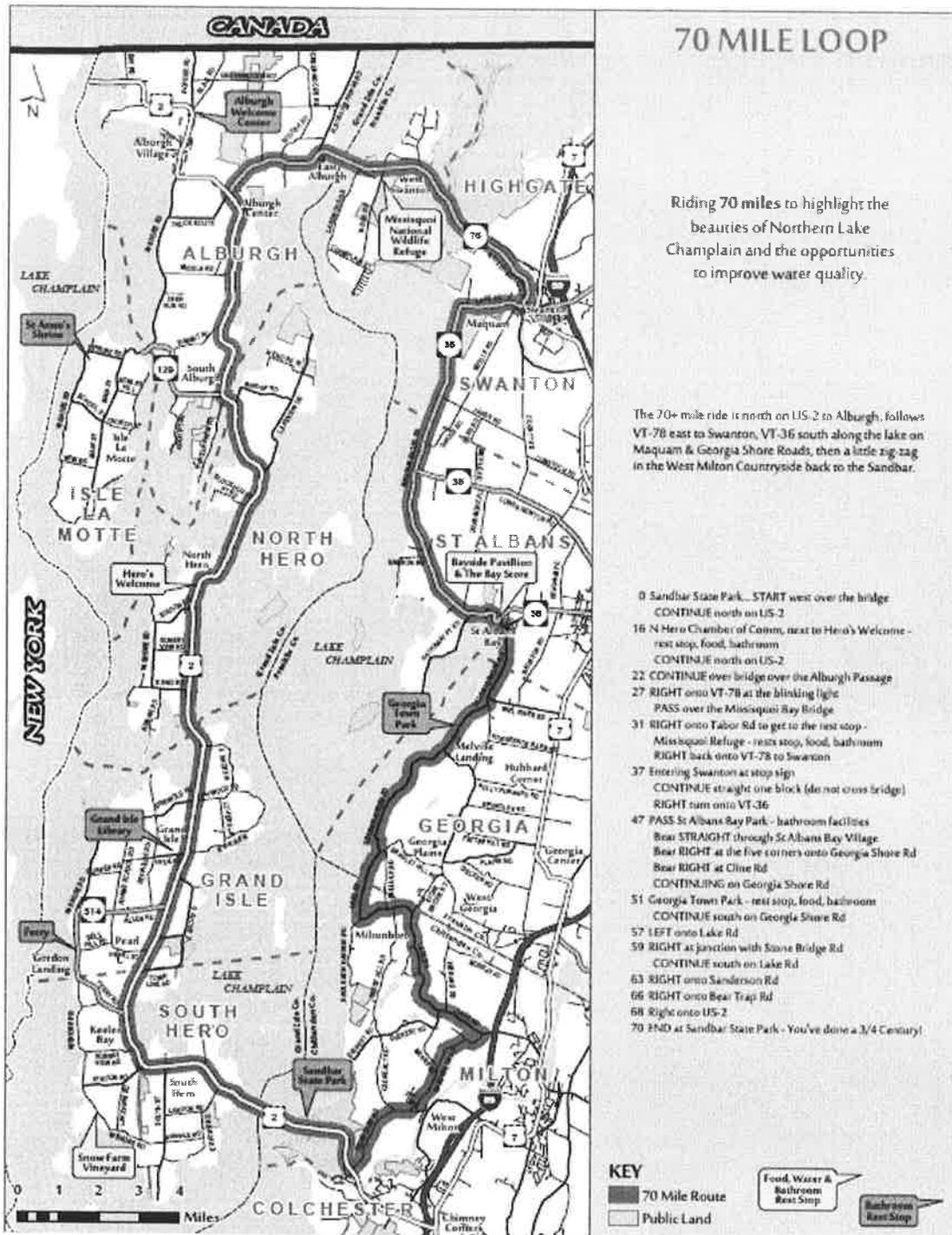
Riding 50 miles to highlight the beauties of Northern Lake Champlain and the opportunities to improve water quality.

The 50 mile ride starts north on US-2 and progresses twice along the east shore of Grand Isle, back onto US-2 to North Hero, and again on the east shore to the Alburgh Passage, it then heads back south and around the west shore of Grand Isle and South Hero back to the Sandbar. Beautiful lake views!

- 0.0 Sandbar State Park... START west over the bridge  
CONTINUE north on US-2
  - 6.7 Turn RIGHT onto Town Line Rd
  - 7.5 Bear LEFT around onto East Shore Rd
  - 10.0 RIGHT onto US-2
  - 10.8 RIGHT onto East Shore Rd (will continue for 5.2 miles)
  - 14.3 RIGHT to continue on East Shore Rd
  - 15.0 RIGHT onto US-2
  - 20.0 N Hero Chamber of Comm, next to Hero's Welcome - rest stop, food, bathroom  
CONTINUE north on US-2
  - 23.5 Continue STRAIGHT onto Lakeview Dr as US-2 turns
  - 25.8 LEFT on Bridge Rd
  - 27.5 LEFT onto US-2
  - 33.1 Hero's Welcome... CONTINUE south on US-2
  - 39.8 RIGHT onto Hyde Rd - Break at Grand Isle Library
  - 41.2 LEFT onto Adams School Rd
  - 41.5 RIGHT onto Quaker Rd
  - 42.3 LEFT onto West Shore Rd
  - 43.2 RIGHT onto VT-314
  - 44.9 Bear RIGHT to continue on West Shore Rd where VT-314 turns inland (West Shore Rd is unpaved for approx 5.6 miles but a good ride.)  
+ (see alternate route below to stay on paved roads.)  
PASS by Sunset, Station and Lakeview Roads
  - 50.5 LEFT onto South St
  - 51.2 RIGHT onto Landon Rd
  - 52.0 RIGHT onto US-2
  - 54.0 END at Sandbar State Park - You've done a 1/2 Century!
- + Alternate Route to avoid unpaved road along the lake:
- 44.9 Bear LEFT to continue on VT-314 where West Shore Rd turns off
  - 46.4 RIGHT back onto US-2
  - 48.4 RIGHT onto South St toward the Folsom School (sign)
  - 49.6 LEFT onto Landon Rd - PASS by East Shore Rd
  - 51.2 RIGHT back onto US-2
  - 53.3 END at Sandbar State Park - You've done a 1/2 Century!

### KEY

- 50 Mile Route
- Alternate Route
- Public Land
- Food, Water & Bathroom Rest Stop
- Bathroom Rest Stop



## 70 MILE LOOP

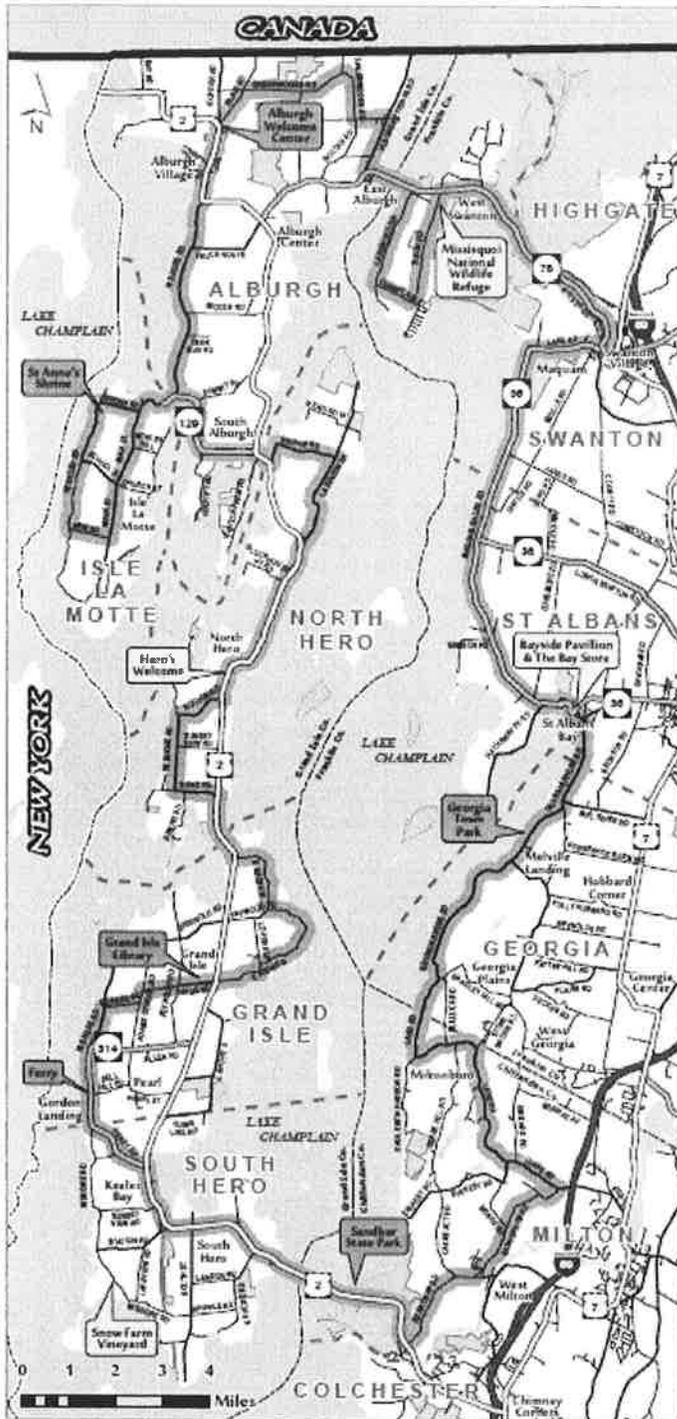
Riding 70 miles to highlight the beauties of Northern Lake Champlain and the opportunities to improve water quality.

The 70+ mile ride is north on US-2 to Alburgh, follows VT-78 east to Swanton, VT-36 south along the lake on Maquam & Georgia Shore Roads, then a little zig-zag in the West Milton Countryside back to the Sandbar.

- 0 Sandbar State Park... **START** west over the bridge  
CONTINUE north on US-2
- 16 N Hero Chamber of Comm, next to Hero's Welcome - rest stop, food, bathroom  
CONTINUE north on US-2
- 22 CONTINUE over bridge over the Alburgh Passage
- 27 **RIGHT** onto VT-78 at the blinking light  
PASS over the Missisquoi Bay Bridge
- 31 **RIGHT** onto Labor Rd to get to the rest stop - Missisquoi Refuge - rest stop, food, bathroom  
**RIGHT** back onto VT-78 to Swanton
- 37 Entering Swanton at stop sign  
CONTINUE straight one block (do not cross bridge)  
**RIGHT** turn onto VT-36
- 47 **PASS** St Albans Bay Park - bathroom facilities  
Bear **STRAIGHT** through St Albans Bay Village  
Bear **RIGHT** at the five corners onto Georgia Shore Rd  
Bear **RIGHT** at Cline Rd  
CONTINUING on Georgia Shore Rd
- 51 Georgia Town Park - rest stop, food, bathroom  
CONTINUE south on Georgia Shore Rd
- 57 **LEFT** onto Lake Rd
- 59 **RIGHT** at junction with Stone Bridge Rd  
CONTINUE south on Lake Rd
- 63 **RIGHT** onto Sanderson Rd
- 66 **RIGHT** onto Bear Trap Rd
- 68 **RIGHT** onto US-2
- 70 **END** at Sandbar State Park - You've done a 3/4 Century!

**KEY**

- 70 Mile Route
- Public Land
- Food, Water & Bathroom Rest Stop
- Bathroom Rest Stop



### 100 MILE LOOP

Riding 100 miles to highlight the beauties of Northern Lake Champlain and the opportunities to improve water quality.

- 0.0 Sandbar State Park... START west over the bridge
- 5.5 LEFT onto VT-314... Pass Champlain Ferry  
CONTINUING on VT-314
- 8.7 Bear LEFT onto West Shore Rd
- 9.6 RIGHT onto Quaker Rd
- 10.4 LEFT on Adams School Rd
- 10.7 RIGHT onto Hyde Rd
- 12.1 STRAIGHT across US-2 onto East Shore Rd
- 15.6 RIGHT to continue on East Shore Rd
- 17.3 RIGHT onto US-2
- 18.8 LEFT onto South Hill Rd
- 19.7 RIGHT onto West Shore Rd
- 21.4 RIGHT onto Scatter Rd
- 22.4 LEFT onto US-2
- 22.6 No Hero Chamber of Commerce next to Hero's Welcome  
rest stop, food, bathroom  
CONTINUE north on US-2
- 25.9 Continue STRAIGHT onto Lakeside Dr
- 28.1 LEFT onto Bridge Rd... at the water turn  
LEFT to continue on Bridge Rd
- 29.2 RIGHT onto the bridge over the Alburgh Passage
- 30.3 LEFT onto VT-129
- 33.0 LEFT onto causeway and bridge to Isle La Motte
- 34.1 RIGHT onto Shiloh Rd... just the Shrine,  
bear LEFT onto West Shore Rd
- 36.3 CONTINUE along the shore past School Rd at  
Sweet's Ferry
- 37.8 LEFT onto New Rd
- 38.7 LEFT onto Main Street...  
CONTINUE through Isle La Motte Village
- 42.6 CONTINUE back over the bridge and causeway...  
LEFT onto West Shore Rd
- 46.8 Bear LEFT at stop sign onto US-2
- 48.4 Through Alburgh Village & past  
Verona Welcome Center - bathroom
- 48.7 RIGHT onto Blair Rd (not VT-225 on the border)
- 49.5 RIGHT onto Greenwoods Rd...  
PASS cemetery bear RIGHT into Tower Highway 16
- 52.9 LEFT at Christopher Rd
- 53.6 RIGHT onto Alburgh Springs Rd
- 54.8 LEFT onto VT-78, cross bridge
- 55.0 RIGHT onto Lakewood Drive
- 58.2 LEFT onto Champlain St... LEFT onto Taber Rd
- 61.4 Missisquoi Refuge - rest stop, food, bathroom  
CONTINUE RIGHT back onto VT-78
- 66.9 Entering Swanton at stop sign  
CONTINUE straight one block (do not cross bridge)
- 67.0 RIGHT turn onto VT-36
- 77.4 PASS St Albans Bay Park - bathroom
- 77.7 Bear STRAIGHT through St Albans Bay Village
- 77.9 Bear RIGHT onto Georgia Shore Rd
- 80.0 Bear RIGHT at Close Rd...  
CONTINUING on Georgia Shore Rd
- 81.1 Georgia Town Park - rest stop, food, bathroom
- 88.5 RIGHT at junction with Stone Bridge Rd...  
CONTINUING on Lake Rd
- 92.5 RIGHT onto Sanderson Rd
- 95.4 RIGHT onto Bear Trap Rd
- 97.7 RIGHT onto US-2
- 100.0 END at Sandbar State Park - You're done a Century!

**KEY**

- 100 Mile Route
- Public Land
- Food, Water & Bathroom Rest Stop
- Bathroom Rest Stop

1 Milton Liquor Board Meeting Minutes  
2 February 2, 2015 at 6:00 p.m.  
3 Municipal Building Community Room  
4

5 Liquor Board Members Present: Darren Adams, Chairperson; John Gifford, Vice-Chairperson;  
6 John Bartlett, Clerk; Brenda Steady; and Stuart King (via Skype)  
7

8 Liquor Board Members Absent: none  
9

10 Staff Members Present: Paul Bohne, Interim Town Manager; Erik Wells, Executive Assistant/HR  
11 Coordinator, Katherine Sonnicks; Planning Director; Roger Hunt, Public Works Director; Jake  
12 Hemmerick, Town Planner  
13

14 Others: Todd Picht  
15

- 16 I. **Call to Order**- Chair Adams called the meeting to order at 6:00 p.m.  
17  
18 II. **Business**:  
19 A. **Request for Second Class Liquor License**  
20 Bohne stated that Town staff recommends that an application for a Second Class Liquor  
21 License for 3A Enterprise LLC d.b.a. The Dam Store be approved.  
22  
23 Gifford motioned to approve the Second Class Liquor License for 3A Enterprise LLC  
24 d.b.a. The Dam Store as presented, second by Bartlett. Bartlett asked about the  
25 timetable for opening the store, Todd Picht replied the hope was within the next 3  
26 weeks. **Approved Unanimously**  
27  
28 III. **Minutes of December 1, 2014** – Bartlett motioned to accept the minutes as presented from  
29 the December 1, 2014 Liquor Board meeting, second by Gifford. **Approved Unanimously.**  
30  
31 IV. **Adjournment** – Gifford moved to adjourn at 6:02 p.m., second Bartlett. **Approved**  
32 **Unanimously**  
33

34 Respectfully Submitted,

35 \_\_\_\_\_ Date: \_\_\_\_\_  
36

37 John Bartlett, Clerk

38 File with Milton Town Clerk's Office on this \_\_\_\_\_ day of \_\_\_\_\_ 2015  
39

40 ATTEST: \_\_\_\_\_ Milton Assistant Town Clerk