



2017 PLANNING FORUM #1

Meeting Type:..... **Special Meeting**
Date:..... **Wednesday, February 1, 2017**
Time:..... **6:00 p.m.**
Place:..... **Municipal Building Community Room**
Address:..... **43 Bombardier Road Milton, VT 05468**
Contact:..... **(802) 893-1186 or jhemmerick@town.milton.vt.us**
Website:..... **www.miltonvt.org**

PUBLIC NOTICE OF JOINT MEETING

*Planning Commission
Conservation Commission
Development Review Board
Economic Development Commission*

1. Welcome
2. Attendance
3. Agenda Review
4. Public Forum

The public may attend and participate in accordance with Vermont's Open Meeting Law (1VSA312).

5. Forum #1

LAND USE REGULATION THEME

Discussion on Best Practices in Town Plan Policy and Development Review

6. Adjournment

UPCOMING 2017 FORUMS

#2 TRANSPORTATION THEME

Transportation Planning: Principles, Process, and Financing

Wednesday, March 29, 2017 | 6:00 p.m.

#3 NATURAL RESOURCES THEME

Stormwater: "Slow it, Spread it, Sink it", Management Strategies for Clean Water, Hazard Mitigation, and Public Cost Savings

Wednesday, June 14, 2017 | 6:00 p.m.

#4 GOVERNANCE THEME

Public Participation in Planning

Wednesday, August 30, 2017 | 6:00 p.m.

#5 ENERGY THEME

Energy Siting and Town Plan Certification

Wednesday, November 1, 2017 | 6:00 p.m.

#6 ECONOMY THEME

TBD

Wednesday, December 13, 2017 | 6:00 p.m.

OTHER JOINT MEETINGS

PLANNING VOLUNTEER APPRECIATION EVENT

Wednesday, May 31, 2017, 6:00 p.m., Location TBD

ANNUAL ORGANIZATIONAL MEETING FOLLOWING SELECTBOARD APPOINTMENTS

Saturday, July 22, 2017, 10 a.m., Municipal Building Community Room