



PLANNING COMMISSION

Meeting Type:..... **Special Meeting**
Date:..... **Thursday, November 29, 2016**
Time:..... **6:00 p.m.**
Place:..... **Colchester Town Hall, Outer Bay Conf. Room**
Address:..... **781 Blakely Rd. | Colchester, VT | 05446**
Contact:..... **(802) 893-1186**
Website:..... **www.miltonvt.org**

MEETING MINUTES

1 *THIS MEETING WAS IMMEDIATELY FOLLOWED BY A JOINT MEETING WITH THE COLCHESTER*
2 *PLANNING COMMISSION AT 7:00 P.M. TO DISCUSS PLANNING, ZONING & DEVELOPMENT IN THE*
3 *NORTHEAST CORNER OF COLCHESTER, THE RECORD OF WHICH IS DOCUMENTED BY THE*
4 *COLCHESTER TOWN CLERK.*
5

6 **1. CALL TO ORDER**

7 The meeting was called to order at approximately 6:05 p.m.
8

9 **2. ATTENDANCE**

10 **Members Present:** Lori Donna, Chair; Julie Rutz, Vice-Chair; Tony Micklus, Clerk; and John
11 Lindsay.

12 **Members Absent:** Henry Bonges

13 **Staff Present:** Jacob Hemmerick, Planning Director

14 **Public Present:** None.
15

16 **3. AGENDA REVIEW**

17 Hemmerick stated that the use table wasn't read, and recommended that the Commission use
18 the time to prepare and discuss Section III.
19

20 **4. PUBLIC FORUM**

21 None.
22

23 **5. STAFF UPDATES/NOTICES**

24 None.
25

26 **6. BUSINESS**

27 **6(A). Joint Meeting Preparation**

28 The Commission discussed the meeting materials provided by Colchester (focused on
29 development pressure and zone change requests in the Northeast Quadrant) and their
30 relationship with Milton's Planning and Zoning in preparation for the meeting.
31

32 **6(B). Unified Regulations**

33 The group briefly discussed the need to ensure that adult uses are able to be sited in the DB1,
34 given the new boundaries. Staff will confirm. The group also discussed potential elements that
35 would be worthy of a density bonus.
36

37 **7. MINUTES**

38 None.
39

1 **8. ADJOURNMENT**

2 MOTION by Micklus to adjourn at approximately 6:45 p.m.; SECOND by Lindsey.
3 Unanimously APPROVED.

4
5 **Minutes approved by the Commission this _____ day of _____, 2016.**

6
7
8 **Lori Donna, Chair** _____ /jh

9
10 **Draft filed with the Town Clerk this 2ND day of DEC, 2016.**

11
12 **Filed with the Town Clerk this _____ day of _____, 2016.**