



## DEVELOPMENT REVIEW BOARD

Meeting Type:..... **Regular Meeting** (2nd and 4th Thursdays of each Month)  
Date:..... **Thursday, September 8, 2016**  
Time:..... **7:00 p.m.**  
Place:..... **Municipal Building Community Room**  
Address:..... **43 Bombardier Road Milton, VT 05468**  
Contact:..... **(802) 893-1186**  
Website:..... **www.miltonvt.org**

### PUBLIC NOTICE OF MEETING & HEARINGS

*Bruce Jenkins, Chair*

*David Conley, Vice Chair*

*Henry Bonges, Clerk*

*Julie Rutz*

*Robert Brisson*

### AGENDA

1. Call to Order
2. Attendance
3. Agenda Review
4. Public Forum

*The public may attend and be heard in accordance with Vermont's Open Meeting Law (1 V.S.A. 312).*

5. Organizational Meeting: Election of Officers

*Action: Elect Chair, Vice-Chair, and Clerk pursuant to DRB Bylaws Article III, Section 1: "The Board shall organize and elect by majority vote of all members present and voting, a Chairperson, Vice-Chairperson, and a Clerk at the first regularly scheduled meeting subsequent to annual appointments by the Town of Milton Selectboard."*

6. Old Hearings/Business

*None.*

7. New Hearings/Business

**7(A). J&M Sand/Applicant & Jenkins Family Trust/Owner request Sketch Plan approval for a Minor Conventional Subdivision located at 297 McMullen Road. The proposal would result in three (3) lots. An existing residence would remain on one lot, one lot is proposed as a non-residential lot, and the final lot has no proposed use at this time. The property is described as SPAN number 11702, Tax Map 8, Parcel 4. The subject property contains approximately 78 acres and is located within the "Agricultural/Rural Residential" (R5) Zoning District and East Milton Planning Area.**

8. Planning Staff Report

9. Other Business

- 9(A). Bylaw Review

*Action: Review Bylaws and identify amendments for drafting as needed; Identify any goals for year.*

10. Minutes of July 28, 2016

*Action: Approve Minutes as presented or amended.*

11. Possible Deliberative Session

*Private session for deliberations on applications and written decisions in accordance with 1V.S.A. 312.*

12. Adjournment

  
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Jacob Hemmerick, Planning Director

*Filed in the Town Clerk's Office. Posted in the Municipal Building Lobby, Planning & Economic Development Department, Town's Facebook page, Town's DRB webpage, Middle Road Market, Milton Beverage, & Rene's Discount Beverage. E-mailed to the Regional Planning Commission, Burlington Free Press, Milton Independent, & LCATV.*