



## DEVELOPMENT REVIEW BOARD

Meeting Type:..... **Regular Meeting** (2nd and 4th Thursdays of each Month)  
Date:..... **Thursday, July 14, 2016**  
Time:..... **7:00 p.m.**  
Place:..... **Municipal Building Community Room**  
Address:..... **43 Bombardier Road Milton, VT 05468**  
Contact:..... **(802) 893-1186**  
Website:..... **www.miltonvt.org**

## PUBLIC NOTICE OF MEETING & HEARINGS

*Bruce Jenkins, Chair*

*Clayton Forgan*

*David Conley*

*Henry Bonges*

### AGENDA

1. Call to Order
2. Attendance
3. Agenda Review

#### 4. Public Forum

*The public may attend and be heard in accordance with Vermont's Open Meeting Law (1 V.S.A. 312).*

#### 5. Election of Officers

The DRB Bylaws Article III, Section 1 states, "The Board shall organize and elect by majority vote of all members present and voting, a Chairperson, Vice-Chairperson, and a Clerk at the first regularly scheduled meeting subsequent to annual appointments by the Town of Milton Selectboard."

**Action:** *Elect Chair, Vice-Chair, & Clerk.*

#### 6. Old Hearings/Business: *None.*

#### 7. New Hearings/Business:

**7(A). Erwin, Loretta & Lee Devino, Owners/Erwin Devino, Applicant** requests **Final Plan** approval for a proposed 2-lot **Minor Conventional Subdivision** located at **242 North Road**, described as Tax Map 15, Parcel 119-1 and SPAN #10952. A single family home currently exists on the lot and a new single family home is proposed, to be serviced by municipal water and sewer. The subject property contains approximately 1.08 acres and is located within the "Old Towne Residential" (R1) Zoning District and North Road Planning Area.

**7(B). Milton Town School District, Owner/Applicant** requests **Site Plan Amendment** approval to construct a 30' x 48' greenhouse and associated gravel walkways at **17 Rebecca Lander Drive**. The greenhouse is proposed to be located near the southeasterly corner of the main parking lot with walkways extending from the paved lot to the greenhouse. No major excavation is planned; a small trench may be required to install an electrical conduit. The subject property is described as Tax Map 11, Parcel 99 and SPAN # 12438; contains approximately 48 acres, and is located within the "Milton Crossroads Marketplace West (M2)" Zoning District and Town Core Planning Area.

#### 8. Other Business:

##### 8(A). Bylaw Review

The DRB last reviewed their Bylaws in August 2015. The DRB has agreed that an annual review to keep the Bylaws up-to-date is best practice.

**Action:** *Review Bylaws; Amend as Needed.*

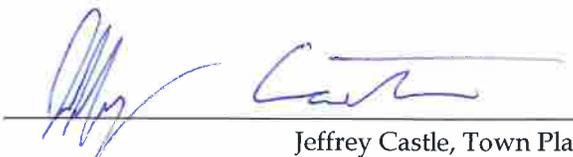
##### 8(B). Staff Update

**9. Approval of Minutes of June 9, 2016**

**10. Possible Deliberative Session**

*Private session for deliberations on applications and written decisions in accordance with 1V.S.A. 312.*

**11. Adjournment**



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Jeffrey Castle, Town Planner