



# MILTON DEVELOPMENT REVIEW BOARD PUBLIC NOTICE OF MEETING & HEARINGS

Meeting Type: **Regular Meeting**  
Date: **Thursday, March 24, 2016**  
Time: **7:00 p.m.**  
Place: **Municipal Building Community Room**  
Address: **43 Bombardier Road, Milton, Vermont 05468-3205**  
Contact: **(802) 893-1186**  
Website: **miltonvt.org**

*Bruce Jenkins*

*Clayton Forgan*

*David Conley*

*Henry Bonges*

## AGENDA

1. Call to Order
2. Attendance
3. Agenda Review
4. Public Forum

*The public may attend and be heard in accordance with Vermont's Open Meeting Law (1 V.S.A. 312).*

5. Old Hearings/Business: *None.*

6. New Hearings/Business:

6(A). **Site Plan Amendment – 345 North Road - HW Ventures, L.C., Owner & Georgia Mountain Maples, LLC, Applicant.** The Applicant requests Site Plan Amendment approval for a property located at 345 North Road, described as SPAN #11413, Tax Map 16, Parcel 20. The Applicant proposes relocation of a portion of the parking area to accommodate an agricultural building expansion exempt from local regulation; also proposed are changes to the site's internal circulation. The subject property contains a total of 769.68 acres and is located within the "Agricultural/Rural Residential" (R5) Zoning District and "East Milton" Planning Area.

6(B). **Site Plan Amendment - 385-387 Route 7 South - Armand Turner Jr., Owner/Applicant.** The Applicant requests Site Plan Amendment approval for a self-storage facility, located at 385-387 Route 7 South and described as SPAN# 13730, Tax Map 26, Parcel 12. The amendment proposes to remove the secondary egress onto Landfill Road. The subject property is served by municipal water and sewer, contains approximately 3.75 acres and is located within the "Checkerberry" (M4) Zoning District and the Town Core Planning Area.

7. Other Business:

7(A). **Introduction to Proposed Downtown Business District (DB1) Standards,** Jacob Hemmerick

7(B). **Staff Update**

8. Approval of Minutes of March 10, 2016

9. Possible Deliberative Session

*Private session for deliberations on applications and written decisions in accordance with 1V.S.A. 312.*

10. Adjournment

Jeffrey Castle, Town Planner

Filed in the Town Clerk's Office. Posted in the Municipal Building Lobby, Planning & Economic Development Department, Town's Facebook page, Town's DRB webpage, Middle Road Market, Milton Beverage, & Rene's Discount Beverage. E-mailed to the Regional Planning Commission, Burlington Free Press, Milton Independent, & LCATV.