

**OFFICIAL BALLOT**  
**ANNUAL TOWN / SCHOOL MEETING**  
**TOWN OF MILTON**  
**MARCH 3, 2015**

**INSTRUCTIONS TO VOTERS**

To vote, fill in the oval(s) completely next to your choice(s), like this:   
Write-In: To vote for a valid write-in candidate, write the person's name on the line provided and fill in the oval.

**FOR MODERATOR**

One Year Term      Vote for not more than ONE  
\_\_\_\_\_  
Write-In

**FOR LIBRARY TRUSTEE**

Three Year Term      Vote for not more than ONE  
\_\_\_\_\_  
**JENNIFER DOOLEY**   
\_\_\_\_\_  
Write-In

**FOR SELECTBOARD**

Three Year Term      Vote for not more than ONE  
\_\_\_\_\_  
**STUART N. KING**   
\_\_\_\_\_  
Write-In

**FOR SCHOOL TRUSTEE**

Three Year Term      Vote for not more than ONE  
\_\_\_\_\_  
**LORI M. DONNA**   
**JULIA C. HOOVER**   
\_\_\_\_\_  
Write-In

**FOR SELECTBOARD**

One Year Term      Vote for not more than TWO  
\_\_\_\_\_  
**JOHN P. CUSHING**   
**KENNETH A. NOLAN**   
**BRENDA STEADY**   
\_\_\_\_\_  
Write-In   
\_\_\_\_\_  
Write-In

**FOR SCHOOL TRUSTEE**

Unexpired Two Year Term      Vote for not more than ONE  
\_\_\_\_\_  
**RAE K. COUILLARD**   
\_\_\_\_\_  
Write-In

**FOR TOWN CLERK**

Three Year Term      Vote for not more than ONE  
\_\_\_\_\_  
**SHERYL M. PRINCE**   
\_\_\_\_\_  
Write-In

**FOR SCHOOL TRUSTEE**

One Year Term      Vote for not more than ONE  
\_\_\_\_\_  
**KAREN A. LAFOND**   
\_\_\_\_\_  
Write-In

**FOR TOWN TREASURER**

Three Year Term      Vote for not more than ONE  
\_\_\_\_\_  
**JOHN C. GIFFORD**   
\_\_\_\_\_  
Write-In

**FOR CHAMPLAIN WATER DISTRICT REPRESENTATIVE**

Unexpired Three Year Term      Vote for not more than ONE  
\_\_\_\_\_  
**ROGER F. HUNT**   
\_\_\_\_\_  
Write-In

**TURN BALLOT OVER AND VOTE BOTH SIDES**

**TOWN ARTICLES**

**ARTICLE I:**

Shall the voters of the Town of Milton accept the reports of the Town Officials as presented in the Town Report?

YES   
NO

**ARTICLE III:**

Shall the voters of the Town of Milton approve the budget for the Fiscal Year 2016 in the amount of seven million, five hundred nineteen thousand, seventy one dollars (\$7,519,071), the amount to be raised by taxes of five million, three hundred ninety one thousand, five hundred sixty eight dollars (\$5,391,568)?

YES   
NO

**ARTICLE IV:**

Shall the voters of the Town of Milton exempt from real estate taxes, pursuant to 32 V.S.A., Section 3840, the property of the Milton Family Community Center Located at 23 Villemare Lane, in the Town of Milton, Vermont, for a period of five (5) years?

YES   
NO

**ARTICLE V:**

Shall general obligation bonds or notes of the Town of Milton in an amount not to exceed Two Million Four Hundred Thousand dollars, subject to reduction from available state and federal grants-in-aid, be issued for the purpose of financing the Route 7 Corridor Improvements including sidewalks, streetscape, and lighting improvements (\$2,400,000) in the so-called Town Core, and for the payment thereof pledge the credit of the town, including revenues generated within the Town's tax increment district? The cumulative amount of debt voted to date is \$3,250,000 Village Core Sewer, \$495,000 Village Core Sewer Additional, and \$800,000 for Railroad/Middle Road/Route 7 Intersection Phase 1.

YES   
NO

**SCHOOL ARTICLES**

**ARTICLE I:**

Shall the voters of Milton Town School District appropriate twenty seven million, eight hundred seventy thousand, one hundred ninety five dollars (\$27,870,195), necessary for the support of the schools for the year beginning July 1, 2015, of which appropriation four million, four hundred fifty seven thousand, nine hundred thirty two dollars (\$4,457,932) shall be funded by grants-in-aid and twenty three million, four hundred twelve thousand, two hundred sixty three dollars (\$23,412,263) shall be raised by taxation and from other revenue sources?

YES   
NO

**ARTICLE II:**

Shall the voters of Milton Town School District create a reserve fund to be known as the Capital Repair and Replacement Reserve Fund, under the control of the Board of School Trustees, and appropriate thereto the sum of eight hundred twenty four thousand one hundred sixteen dollars (\$824,116) out of the June 30, 2014 unencumbered General Fund Surplus?

YES   
NO

**TURN BALLOT OVER  
AND VOTE BOTH SIDES**

*Ballot*