



CONSERVATION COMMISSION

Meeting Type:..... **Regular Meeting**
Date:..... **September 26, 2017**
Time:..... **6:30 p.m.**
Place:..... **Municipal Building Community Room**
Address:..... **43 Bombardier Road Milton, VT 05468**
Contact:..... **(802) 893-1186**
Website:..... **www.miltonvt.org**

MEETING MINUTES

1 **1. CALL TO ORDER**

2 The Chair called the meeting to order at 6:31 pm.
3

4 **2. ATTENDANCE**

5 **Members Present:**

6 Dan Gaherty, Chair; Judith Kinner, Vice-Chair; Laurie DiCesare, Clerk, Bonnie Pease

7 **Staff Present:** Victor Sinadinoski

8 **Public Present:** Dean and Teresa Benjamin
9

10 **3. AGENDA REVIEW**

11 None.
12

13 **4. PUBLIC FORUM**

14 Dean and Teresa Benjamin discussed with the Commission the Milton Town Forest Management
15 Plan. The Benjamins requested that private property signs be installed indicating their property
16 line.
17

18 **5. BUSINESS**

19
20 **5(A) Elect Officers**

21 Kinner MOVED to approve Gaherty as Chair. DiCesare SECOND. APPROVED (4-0).

22 Gaherty MOVED to approve Kinner as Vice-Chair. Pease SECOND. APPROVED (4-0).

23 Kinner MOVED to approve DiCesare as Clerk. Gaherty SECOND. APPROVED (4-0).
24

25 **5(B) Sign Project at Town Forest**

26 The Commission will work on the sign project at the Town Forest on September 28, 2017, October 4, 2017 and
27 October 6, 2017 at 8:30 a.m.
28

29 **5(C) Town Forest Trail Improvement Projects**

30 Sinadinoski updated the Commission on the wetlands permit, RFP and grant extension. Sinadinoski stated
31 he will get in touch with Brock regarding the wetlands permit. Sinadinoski stated that Sherry sent him an
32 email allowing the extension of the grant to 2018. The Commission stated that once they receive the
33 wetlands permit they can proceed with the RFP.
34

35 **5(D) Trail Maps**

36 The Commission agreed to correct and print more maps for the Lamoille River Walk, Town Forest and Eagle
37 Mountain.
38

1 **5(E) Land for Multiuse Trail**

2 Pease stated that the Gordon family has 179 acres off Racine Road which backs-up to Bombardier Park which
3 they are thinking of making into a multiuse trail to Route 7.
4

5 Sinadinoski stated that there are three uses for the property. Multiuse trail, agricultural low residential
6 density or a PUD - 60% conserved, 40% houses.
7

8 **5(F) Reports**

9 Pease updated the Commission on Municipal Day, joint Colchester/Milton hike.
10

11 Kinner updated the Commission regarding the Activities Fair.
12

13 Gaherty updated the Commission regarding the AVCC Summit.
14

15 Sinadinoski updated the Commission regarding the Town Plan. The Town Plan needs to be updated by
16 February 18, 2018.
17

18 **5(G) Outdoor Recreation Economic Collaboration Forum**

19 The Commission discussed attending the Outdoor Recreation Economic Collaboration Forum on
20 Tuesday, October 10, 2017 at 6-8 p.m. in St. Albans.
21

22 **5(H) Joint Recreation and CC Meeting**

23 The Commission discussed the Joint Recreation and CC Meeting on October 18, 2017.
24

25 **5(I) Bombardier Park Next Steps**

26 The Commission discussed the next steps for Bombardier Park.
27

28 **6. STAFF UPDATES**

29 The Commission discussed recruitment.
30

31 **7. APPROVAL OF MINUTES**

32
33 The Commission agreed to approve the Minutes of August 22, 2017 at their next meeting.
34

35 **8. ADJOURNMENT**

36 Kinner MOVED to adjourn the meeting at 9:02 p.m. SECOND by DiCesare. Approved (4-0).
37

38 **Minutes approved by the Commission this _____ day of _____, 2017.**
39
40
41

42 **Dan Gaherty, Chair** _____ /swm

43
44 **Draft filed with the Town Clerk this _____ day of _____, 2017.**
45

46 **Filed with the Town Clerk this _____ day of _____, 2017.**