



MILTON CONSERVATION COMMISSION MEETING MINUTES

Meeting Type:.....**Regular Meeting**
Date:.....**Thursday, March 31, 2016**
Time:.....**6:30 p.m.**
Place:.....**Municipal Building Community Room**
Address:.....**43 Bombardier Road, Milton, Vermont 05468-3205**
Contact:.....**802.893.1186 ♦**
Website:.....**miltonvt.org**

1 **1. CALL TO ORDER**

2 The Chair called the meeting to order at 6:31 p.m.
3

4 **2. ATTENDANCE**

5 **Members Present:** Dan Gaherty, Vice-Chair; Laurie DiCesare; Bonnie Pease.

6 **Members Absent:** None.

7 **Staff Present:** Town Planner Jeffrey Castle

8 **Public Present:** None.
9

10 **3. AGENDA REVIEW**

11 None.
12

13 **4. PUBLIC FORUM**

14 None.
15

16 **5. OLD BUSINESS**

17 **5(A). Town Forest Map and Brochure Printing**

18
19 Castle shared that it will be more feasible to have the printing done by a professional printer rather than on
20 the Town copy machine. The best price and quality is a local Milton printer. Castle will coordinate the
21 purchase order for the printing services and begin the printing process.
22

23 Pease requested that the map be updated to reflect a trail change which will be going in this summer. The
24 Commission AGREED that the map shall be updated prior to printing.
25

26 **6. NEW BUSINESS**

27
28 **6(A). Green Up Day Update**
29

30 The responsibilities for Green Up Day were discussed. Castle agreed to coordinate with other Town
31 departments (Recreation, Clerks, Public Works) about preparation logistics for the day. Castle also agreed to
32 update the poster and print ~30 copies for the Commissioners to distribute around to local business for
33 posting. The Commissioners had divided up other tasks at the previous meeting.
34

35 **6(B). Town Forest Major Recreational Trails Program Grant Update**
36

37 Castle shared that he is pursuing quotes for wetland delineation for the Town Forest Trail corridor. He
38 requested that he be free to gather quotes, and initiate the wetland delineation in the most cost effective and
39 timely manner to keep the project moving on schedule. The Commission agreed.

1
2 **6(C). Lamoille River Walk Bridge Update**

3
4 Castle shared that he was unsuccessful at securing funding for the reconstruction of the Lamoille River Walk
5 bridge. The deadline for grants proposals have long past for the 2016 season. He will be sure to have
6 application in for next year.

7
8 **7(A). Staff Update**

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10 Castle shared the results of the Milton Public Tree Inventory Report that was produced by the Vermont
11 Urban & Community Forestry Program. The inventory was conducted in the summer of 2015 and catalogs
12 the species and condition of the public trees located in Milton’s town core. The next stage is the development
13 of a management plan report to help guide the management of Milton’s trees. There may be an opportunity
14 for an interested Commissioner to be part of a small group to review the draft management plan.

15
16 **8. MINUTES of March 22, 2016**

17 The approval of minutes was TABLED until next meeting to allow for the Commission to review.

18
19 **9. ADJOURNMENT**

20 Pease motioned for the meeting adjournment at 7:51 p.m., SECOND by DiCesare, APPROVED
21 unanimously (3-0).

22
23 **Minutes approved by the Commission this _____ day of _____, 2016.**

24
25
26
27 **Judith Kinner, Chair** _____ /jwc

28
29 **Draft filed with the Town Clerk this _____ day of _____, 2016.**

30
31 **Filed with the Town Clerk this _____ day of _____, 2016.**

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