



## CONSERVATION COMMISSION

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Meeting Type:.....**Regular Meeting**  
Date:.....**Tuesday, March 28, 2017**  
Time:.....**6:30 p.m.**  
Place:.....**Municipal Building Community Room**  
Address:.....**43 Bombardier Road Milton, VT 05468**  
Contact:.....**(802) 893-1186**  
Website:.....**[www.miltonvt.org](http://www.miltonvt.org)**

## PUBLIC NOTICE OF MEETING & AGENDA

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*Dan Gaherty, Chair*

*Judith Kinner, Vice-Chair*

*Laurie DiCesare, Clerk*

*Bonnie Pease*

*Nate Carner*

### 1. Call to Order

### 2. Attendance

### 3. Agenda Review

### 4. Public Forum

*The public may attend and be heard in accordance with Vermont's Open Meeting Law (1VSA312).*

### 5. Business

#### **5(A). Lamoille River Walk Eagle Scout Project**

*Action: Spencer Lane presents designs for proposed Lamoille River Walk foot bridges.*

#### **5(B). Green Up Day**

*Action: Review timeline and assign responsibilities.*

#### **5(C). Town Forest and Eagle Mt. Kiosk signs**

*Action: Finalize Kiosk Sign Design/Purchases.*

#### **5(D). Status Update on Town Forest Trail Project**

*Action: Update on progress*

#### **5(E). Transportation Infrastructure Standards Committee Appointment**

*Action: Appoint a CC representative to Transportation Infrastructure Standards Steering Committee*

### 6. Staff Updates

### 7. Approval of Minutes of February 28, 2017

### 6. Adjournment

A handwritten signature in black ink, appearing to read "Jeffrey Castle", is written over a horizontal line.

Jeffrey Castle, Town Planner