



## CONSERVATION COMMISSION

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Meeting Type:..... **Regular Meeting**  
Date:..... **Wednesday October 18, 2017**  
Time:..... **7:00 p.m.**  
Place:..... **Municipal Building Community Room**  
Address:..... **43 Bombardier Road Milton, VT 05468**  
Contact:..... **(802) 893-1186**  
Website:..... **[www.miltonvt.org](http://www.miltonvt.org)**

## PUBLIC NOTICE OF MEETING & AGENDA

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*Dan Gaherty, Chair*

*Judith Kinner, Vice-Chair*

*Laurie DiCesare, Clerk*

*Bonnie Pease*

1. Call to Order
2. Attendance
3. Agenda Review
4. Public Forum

*The public may attend and be heard in accordance with Vermont's Open Meeting Law (1VSA312).*

### 5. Business

#### 5(A). Lamoille River Walk Bridge Replacement

*Discuss reapplying for RTP Grant.*

#### 5(B). Town Forest Trail Improvement Project

*Receive update on Wetland permit, comment period and RFP from Planning staff/Hamlin Engineering.*

*Discuss filing extension amendment for existing RTP grant*

#### 5(C). Additional Trail Sign Needs

*Discuss locations and type/intent*

#### 5(D). Trail Maps

*Discuss printing more maps*

#### 5(E). Draft ECOS Plan Local Known and Possible Constraints to Development

*Discuss any questions or comments we have that we can submit to the CCRPC.*

#### 5(F). Green Up Day 2018

*Discuss having a coordinator from the CC for Green Up Day.*

### 6. Staff Updates

### 7. Approval of Minutes of August 22 and September 26, 2017

### 6. Adjournment

A handwritten signature in blue ink that reads "Victor Sinadinowski".

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Victor Sinadinowski, Town Planner

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Filed in the Town Clerk's Office. Posted in the Municipal Building Lobby, Planning & Economic Development Department, Town's Facebook page, Town's Conservation Commission webpage, Middle Road Market & Milton Beverage.