



# MILTON CONSERVATION COMMISSION PUBLIC NOTICE OF MEETING & AGENDA

Meeting Type: **Regular**  
Date: **Tuesday, March 22, 2016**  
Time: **6:30 p.m.**  
Place: **Municipal Building Community Room**  
Address: **43 Bombardier Road, Milton, Vermont 05468-3205**  
Contact: **(802) 893-1186**  
Website: **miltonvt.org**

---

*Judith Kinner, Chair*

*Bonnie Pease*

*Laurie DiCesare*

*Dan Gaherty*

1. Call to Order
2. Attendance
3. Agenda Review

#### 4. Public Forum

*The public may attend and be heard in accordance with Vermont's Open Meeting Law (1VSA312).*

#### 5. Old Business

##### 5(A). Town Forest Map and Brochure Printing

*Action: Update on printing options, approve printing.*

##### 5(B). Eagle Mountain and Lamoille River Walk Signage Update (RTP Mini Grant)

*Action: Updates on progress.*

#### 6. New Business

##### 6(A). Green Up Day Timeline

*Action: Review Green Up Day preparation timeline. Delegation of responsibilities.*

##### 6(B). Summer Conservation Commission Led Activities

*Action: Discuss Potential Activities (Hikes, Paddles, Volunteer Days)*

##### 6(C). Town Forest Major Recreational Trails Program Grant Update

*Action: Update on Wetland Delineation*

##### 6(D). Lamoille River Walk Bridge

#### 7. Staff Updates

##### 7(A). General Update

#### 8. Approval of Minutes of January 26, 2015 and February 23, 2016

#### 9. Adjournment

---

Jeffrey Castle, Town Planner