



## CONSERVATION COMMISSION

Meeting Type:..... **Special Meeting**  
Date:..... **Monday, November 14, 2016**  
Time:..... **6:30 p.m.**  
Place:..... **Planning and Economic Development Office**  
Address:..... **43 Bombardier Road Milton, VT 05468**  
Contact:..... **(802) 893-1186**  
Website:..... **www.miltonvt.org**

### **PUBLIC NOTICE OF MEETING & AGENDA**

*Dan Gaherty, Chair*

*Judith Kinner, Vice-Chair*

*Laurie DiCesare, Clerk*

*Bonnie Pease*

**1. Call to Order**

**2. Attendance**

**3. Agenda Review**

**4. Public Forum**

*The public may attend and be heard in accordance with Vermont's Open Meeting Law (1VSA312).*

**5. Business**

**5(A). Engineering Support for Town Forest Trail**

*Action: Update*

**5(B). Wetland Permit for Town Forest**

*Action: Update*

**5(C). RTP Mini Grant Closeout**

*Action: Discuss steps to be taken for closeout of grant.*

**5(D). Recreation Trails Program (RTP) grant application**

**5(E). VYCC support for Lamoille River Walk bridge replacement**

**7. Staff Updates**

**8. Approval of Minutes of October 25<sup>th</sup>, 2016**

**9. Adjournment**

  
  
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Jeffrey Castle, Town Planner