



## CONSERVATION COMMISSION

Meeting Type:..... **Regular Meeting** (4th Tuesday of each month)  
Date:..... **Tuesday, April 26, 2016**  
Time:..... **6:30 p.m.**  
Place:..... **Municipal Building Community Room**  
Address:..... **43 Bombardier Road Milton, VT 05468**  
Contact:..... **(802) 893-1186**  
Website:..... **www.miltonvt.org**

### PUBLIC NOTICE OF MEETING & AGENDA

*Judith Kinner, Chair*

*Bonnie Pease*

*Laurie DiCesare*

*Dan Gaherty*

**1. Call to Order**

**2. Attendance**

**3. Agenda Review**

**4. Public Forum**

*The public may attend and be heard in accordance with Vermont's Open Meeting Law (1VSA312).*

**5. Old Business**

**6. New Business**

**6(A). Green Up Day**

*Action: Check in on Green Up Day preparation.*

**6(B). Spring and Summer Outings**

*Action: Discuss and plan upcoming outings.*

**6(C). Eagle Mountain Recreational Trails Program Mini-Grant Update**

*Action: Update on plan for work.*

**6(D). Town Forest Major Recreational Trails Program Grant Update**

*Action: Update on Wetland Delineation.*

**6(E). Next Meeting: Joint Meeting with Recreation Commission**

**7. Staff Updates**

**7(A). General Update**

**8. Approval of Minutes of March 22, 2016, March 31, 2016**

**9. Adjournment**



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Jeffrey Castle, Town Planner