MILTON CONSERVATION COMMISSION
PUBLIC NOTICE OF MEETING & AGENDA

Meeting Type: **Regular**
Date: **Tuesday, December 15, 2015**
Time: **6:30 p.m.**
Place: **Planning and Economic Development Office**
Address: **43 Bombardier Road, Milton, Vermont 05468-3205**
Contact: **(802) 893-1186**
Website: **miltonvt.org**

Judith Kinner, Chair *Bonnie Pease* *Laurie DiCesare* *Dan Gaherty* *Jay Maurice*

1. Call to Order
2. Attendance
3. Agenda Review

4. Public Forum
The public may attend and be heard in accordance with Vermont's Open Meeting Law (1VSA312).

5. Old Business

5(A). Conservation Commission Bylaws
Action: Approve Bylaw Update.
5(B). Green Up Day Participation
Action: Discuss taking on leadership of Green Up Day.

6. New Business

6(A). Town Forest Map and Brochure Printing
Action: Evaluate Printing Cost Estimate, sign creation.
6(B). Major Recreational Trails Program Grant
Action: Update on options. Discuss possible outreach for materials and funds.
6(C). VYCC Lamoille River Walk Grant Application
Action: review application requirements, past application.
6(C). Eagle Mountain Brochure Holders
Action: Need for new brochure holder at Eagle Mountain

7. Staff Updates

7(B). General Update

8. Approval of Minutes of November 17, 2015

9. Adjournment

Jeffrey Castle, Town Planner

Filed in the Town Clerk's Office. Posted in the Municipal Building Lobby, Planning & Economic Development Department, Town's Facebook page, Town's DRB webpage, Middle Road Market, Milton Beverage, & Rene's Discount Beverage. E-mailed to the Regional Planning Commission, Burlington Free Press, Milton Independent, & LCATV.