MILTON CONSERVATION COMMISSION
PUBLIC NOTICE OF MEETING & AGENDA

Meeting Type: **Regular**
Date: **Tuesday, November 17, 2015**
Time: **6:30 p.m.**
Place: **Planning and Economic Development Office**
Address: **43 Bombardier Road, Milton, Vermont 05468-3205**
Contact: **(802) 893-1186**
Website: **miltonvt.org**

Judith Kinner, Chair *Bonnie Pease* *Laurie DiCesare* *Dan Gaherty* *Jay Maurice*

1. Call to Order
2. Attendance
3. Agenda Review

4. Public Forum
The public may attend and be heard in accordance with Vermont's Open Meeting Law (1VSA312).

5. Old Business
5(A). Conservation Commission Bylaws
Action: Approve Bylaw Update.

6. New Business
6(A). Green Up Day Participation
Action: Discuss taking on leadership of Green Up Day.
6(B). Town Forest Map and Brochure
Action: Discuss materials needed and need for printing quotes.
6(C). VYCC Lamoille River Walk
Action: Update on timeline.

7. Staff Updates
7(A). Major Recreational Trails Program Grant
7(B). General Update

8. Approval of Minutes of October 27, 2015

9. Adjournment

Jeffrey Castle, Town Planner

Filed in the Town Clerk's Office. Posted in the Municipal Building Lobby, Planning & Economic Development Department, Town's Facebook page, Town's DRB webpage, Middle Road Market, Milton Beverage, & Rene's Discount Beverage. E-mailed to the Regional Planning Commission, Burlington Free Press, Milton Independent, & LCATV.