TOWN OF MILTON CONSERVATION COMMISSION
PUBLIC NOTICE OF MEETING & AGENDA

Meeting Type: **Regular**
Date: **Tuesday, October 27, 2015**
Time: **6:30 p.m.**
Place: **Municipal Building Community Room**
Address: **43 Bombardier Road, Milton, Vermont 05468-3205**
Contact: **(802) 893-1186**
Website: **miltonvt.org**

Judith Kinner, Chair *Bonnie Pease* *Laurie DiCesare* *Dan Gaherty* *Jay Maurice*

1. Call to Order
2. Attendance
3. Agenda Review

4. Public Forum
The public may attend and be heard in accordance with Vermont's Open Meeting Law (1VSA312).

5. Old Business

5(A). Capital Improvement Plan Recommendations
Action: Review Previous CIP. Identify Capital Improvement priorities.
5(B). Budget for FY2017
Action: Review budget to date. Identify potential uses.

6. New Business

6(A). Town Forest Map and Brochure Final Approval
Action: Final review and approval of map and brochure
6(B). Mini Recreational Trails Grant Program
Action: Discuss timeline of project.
6(C). Conservation Commission Bylaws
Action: Review and approve updated Bylaws
6(D). ADA Policy on Mobility Devises

7. Staff Updates

7(A). Major Recreational Trails Program Grant Permitting Status
7(B). Potential VYCC Grant for Lamoille River Walk

8. Approval of Minutes of September 21, 2015

9. Adjournment

Jeffrey Castle, Town Planner

Filed in the Town Clerk's Office. Posted in the Municipal Building Lobby, Planning & Economic Development Department, Town's Facebook page, Town's DRB webpage, Middle Road Market, Milton Beverage, & Rene's Discount Beverage. E-mailed to the Regional Planning Commission, Burlington Free Press, Milton Independent, & LCATV.