TOWN OF MILTON CONSERVATION COMMISSION
PUBLIC NOTICE OF MEETING & AGENDA
Regular Meeting of Tuesday, July 14, 2015 at 6:30 p.m.

Municipal Building Assessor Conference Room
43 Bombardier Road ◆ Milton, VT 05468
802.893.1186 ◆ www.miltonvt.org

Judy Kinner, Chair ◆ Bonnie Pease ◆ Laurie DiCesare ◆ Dan Gaherty ◆ Jay Maurice

1. Call to Order & Attendance

2. Agenda Review

3. Public Forum
➤ *The public may attend and be heard in accordance with Vermont's Open Meeting Law (1VSA312).*

4. Staff Update & Commission Roundtable

5. Business

5A. Commission Organization
➤ *Elect Chair, Vice-Chair and Clerk/Secretary*

5B. Chittenden County Stream Team Outreach
➤ *Identify preferred outreach activity proposed by WNRCD*

5C. Lamoille Riverwalk Trail
➤ *Discuss trail conditions*

5C. Milton Pond Dam Engineering Report
➤ *Discuss recommendations for feedback to Public Works*

5D. Recreational Trail Program Request for Qualifications/Proposals
➤ *Review draft document*
➤ *Discuss timeline and approval process*

5E. Town Forest Map and Brochure
➤ *Review draft content revisions*

6. Approval of Minutes
➤ *June 23, 2015*

7. Adjourn (8:30 p.m.)

Jacob Hemmerick, Town Planner

Filed in the Town Clerk's Office. Posted in the Municipal Building Lobby, Planning & Economic Development Department, Town's Facebook page, Town's DRB webpage, Middle Road Market, Milton Beverage, and Rene's Discount Beverage. E-mailed to the *Burlington Free Press*, *Milton Independent*, and LCATV. Questions can be directed to the Planning Office at 893-1186.