

**TOWN OF MILTON CONSERVATION COMMISSION**  
**PUBLIC NOTICE OF MEETING & AGENDA**  
**Regular Meeting on Tuesday, May 26, 2015 at 6:30 pm.**

---

Municipal Building Assessor Conference Room  
43 Bombardier Road ♦ Milton, VT 05468  
802.893.1186 ♦ www.miltonvt.org

---

**1. Call to Order**

**2. Attendance**

**3. Agenda Review**

**4. Public Forum**

*The public may attend and be heard in accordance with Vermont's Open Meeting Law ([1VSA312](#)).*

**5. Old Business**

**5(A). Conservation Commission Share Drive**

*Training on the Archive Drive*

**5(B). Town Forest Map & Brochure**

*Review Brochure Content and Draft Map*

**6. New Business**

**6(A). Eagle Mountain Natural Area Trail Maintenance Day**

*Discuss logistics for June 6 Trail Work & Maintenance Day*

**7. Staff Update and Commission Roundtable**

**7(A). Mini-RTP Grant Submission**

**7(B). Recreational Pathway Dedication**

**7(C). Fellowship of the Wheel & Mountain Biking**

**7(D). Other Items**

**8. Approval of Minutes**

**8(A). April 28, 2015**

**8(B). May 7, 2015**

**9. Adjourn**

  
\_\_\_\_\_  
Jacob Hemmerick, Town Planner

Filed in the Town Clerk's Office. Posted in the Municipal Building Lobby, Planning & Economic Development Department, Town's Facebook page, Town's DRB webpage, Middle Road Market, Milton Beverage, and Rene's Discount Beverage. E-mailed to the *Burlington Free Press*, *Milton Independent*, and LCATV. Questions can be directed to the Planning Office at 893-1186.