



CONSERVATION COMMISSION

Meeting Type:..... **Regular Meeting**
Date:..... **Tuesday September 26, 2017**
Time:..... **6:30 p.m.**
Place:..... **Municipal Building Community Room**
Address:..... **43 Bombardier Road Milton, VT 05468**
Contact:..... **(802) 893-1186**
Website:..... **www.miltonvt.org**

PUBLIC NOTICE OF MEETING & AGENDA

Dan Gaherty, Chair

Judith Kinner, Vice-Chair

Laurie DiCesare, Clerk

Bonnie Pease

1. Call to Order
2. Attendance
3. Agenda Review
4. Public Forum

The public may attend and be heard in accordance with Vermont's Open Meeting Law (1VSA312).

- 4(A). Mr. Benjamin to participate.

5. Business

5(A). Elect Officers

Action: Vote Officers for FY 2017-2018

5(B). Sign Project at Town Forest

Action: Coordinate Schedules

5(C). Town Forest Trail Improvement Projects

Action: Receive Updates from Staff and CC Members, on Wetlands Permit, RFP and Grant Extension

5(D). Trail Maps

Action: Discuss printing more maps

5(E). Land for Multiuse Trail

Action: Discuss 150-acre parcel potentially available for multi-use path connecting Bombardier to Route 7

5(F). Reports

Action: Municipal Day, Joint Colchester/Milton hike, Milton Activities Fair, AVCC Summit

5(G). Outdoor Recreation Economic Collaboration Forum

Action: Is anyone attending on Tuesday, October 10 @ 6-8pm in St. Albans?

5(H). Joint Recreation and CC Meeting

Action: Discuss preparation for joint meeting on October 18. Cancel October 24 meeting.

5(I). Bombardier Park Next Steps

6. Staff Updates

7. Approval of Minutes of August 22, 2017

6. Adjournment

Victor Sinadinowski, Town Planner