

TOWN OF MILTON PUBLIC WORKS DEPARTMENT  
 WATER & WASTEWATER DIVISION  
 SCHEDULE B-1 FOR ASSESSING RESIDENTIAL USE AND CONNECTION FEES

Applicant: \_\_\_\_\_ Date: \_\_\_\_\_  
 Project Name/Location: \_\_\_\_\_

WATER CONNECTION FEE

LINE #	DESCRIPTION	UNITS	UNIT PRICE	TOTAL
1	SINGLE FAMILY UNIT (Defined as any contained unit with 2-5 bedrooms) UNITS	_____	x \$ 2,500	\$ -
RESIDENTIAL MULTI-UNIT ONE-BEDROOM /RESIDENTIAL ADDITION FEE (Any additional bedrooms in any configuration				
2	BEDROOMS	0	X \$ 835 (\$2500 Minimum)	\$ -
WATER METER FEE Current cost with valves (50/50 Split with Wastewater when applicable)				
3	SIZE ___3/4" _____	0	X \$294.62	\$ -
1" = \$530.73				
4	WATER SUB TOTAL			\$ -

WASTEWATER CONNECTION FEE

LINE #	DESCRIPTION	UNITS	UNIT PRICE	TOTAL
5	SINGLE FAMILY UNIT (Defined as any contained unit with 2-5 bedrooms) UNITS	0	/ \$2,500 =	\$ -
RESIDENTIAL MULTI-UNIT ONE-BEDROOM /RESIDENTIAL ADDITION FEE (Any additional bedrooms in any configuration				
6	BEDROOMS	0	X \$ 835	\$ -
WATER METER FEE Current cost with valves (60/40 Split with Wastewater when applicable)				
7	SIZE ___3/4" _____	0	X \$294.62	\$ -
8	WASTEWATER SUB TOTAL			\$ -
9	WATER SUB TOTAL (from line 7)			\$ -
10	WASTEWATER SUB TOTAL (from line 8)			\$ -

11	TOTAL CONNECTION FEES THIS APPLICATION →	\$ -
----	--	------

Assesment Completed By: \_\_\_\_\_ Date: \_\_\_\_\_  
 (PRINT NAME)  
 \_\_\_\_\_  
 (SIGNATURE)