

**Milton Selectboard Meeting**  
**Tuesday May 30, 2017 at 6 PM**  
**Town Manager's Conference Room of the Municipal Building**  
**43 Bombardier Rd., Milton, VT 05468**

Use of cell phones prohibited during the meeting. Please shut them off or silence them.

**AGENDA**

- |             |   |             |
|-------------|---|-------------|
| <b>I.</b>   | <b>Call to Order</b>  | <b>6:00</b> |
| <b>II.</b>  | <b>Flag Salute</b>  | <b>6:00</b> |
| <b>III.</b> | <b>Agenda Review</b>  | <b>6:02</b> |
| <b>IV.</b>  | <b>Public Forum</b><br><i>A Public Forum will be limited to five minutes per person. All participants must sign in and clearly state their name. No action will be taken on items raised until a subsequent meeting (if action is needed by the Selectboard).</i> | <b>6:05</b> |
| <b>V.</b>   | <b>Business</b> <ul style="list-style-type: none"><li>• <b>Discussion of Town Manager Hiring Process</b></li></ul>  | <b>6:10</b> |
| <b>VI.</b>  | <b>Executive Session per VSA Title 1 Section 313</b> <ul style="list-style-type: none"><li>• <b>Personnel</b></li></ul>   | <b>6:20</b> |
| <b>VII.</b> | <b>Adjournment</b>  | <b>7:00</b> |

Posted on the official bulletin board in the lobby of the Municipal Building; to the Town website; emailed to the Burlington Free Press, Milton Independent, Lake Champlain Access Television, Fox 44 News, WPTZ, and WCAX; and posted in two other places within the Town of Milton and filed with the Town Clerk.

Signed: \_\_\_\_\_

  
**Don Turner, Acting Town Manager**