



DEVELOPMENT REVIEW BOARD

Meeting Type:..... **Regular Meeting**
Date:..... **Thursday, April 11, 2019**
Time:..... **6:00 p.m.**
Place:..... **Municipal Building Community Room**
Address:..... **43 Bombardier Road Milton, VT 05468**
Contact:..... **(802) 893-1186**
Website:..... **www.miltonvt.gov**

MINUTES

Bruce Jenkins, Chair Henry Bonges, Vice Chair Julie Rutz, Clerk Robert Brisson

1. Call to Order

The meeting was called to order by B. Jenkins at 6:04 p.m.

2. Attendance

Members Present: Bruce Jenkins, Chair; Julie Rutz, Clerk; Robert Brisson

Members Absent: Henry Bonges, Vice Chair

Staff Present: Michael Burris, Town Planner

Others Present: Andrea Dotolo; Mark Ozenich; John Trono; Rebecca Trono

3. Agenda Review

None.

4. Public Forum

The public may attend and be heard in accordance with Vermont's Open Meeting Law (1 V.S.A. 312).

5. Staff Updates

6. New Hearings/Business:

A. Foresight Partners, LLP, applicant, is requesting Final Conservation Planned Unit Development approval for a proposed 8-lot PUD located at **660 Beebe Hill Road**, described as Deed Book 301 & Page 795/97, SPAN 11915. The subject property contains a total of 105.8 acres and is located within the Agricultural/Rural Residential (R5) and Shoreland Residential (R6) districts.

The Chair administered The Oath to Interested Persons.

1. **The proposed road (Diamond Hill Road) shall be indicated on the proposal's maps and plans as a private road.**
2. **Regarding the proposed private road, the applicant shall prepare a shared access and maintenance agreement for review of the Town attorney.**
3. **Landscaping must be maintained in a healthy condition, and dead or dying plants must be replaced within 1 growing season with a comparable plant.**
4. **A landscaping surety shall be established for the proposed plantings to guarantee their installation and survival up to three years from installation. The Applicant must submit a written cost estimate for the proposed plantings. The surety must be established prior to the issuance of a Zoning Permit.**
5. **The applicant shall secure the conservation easement and provide associated legal documents to**