



## PLANNING COMMISSION

Meeting Type: \_\_\_\_\_ **Regular Meeting**  
Date: \_\_\_\_\_ **Tuesday, April 2, 2019**  
Time: \_\_\_\_\_ **6:00 p.m.**  
Place: \_\_\_\_\_ **Milton Community Room**  
Address: \_\_\_\_\_ **43 Bombardier Road Milton, VT 05468**  
Contact: \_\_\_\_\_ **(802) 893- 1186 or [vsinadinoski@miltonvt.gov](mailto:vsinadinoski@miltonvt.gov)**  
Website: \_\_\_\_\_ **[www.miltonvt.gov](http://www.miltonvt.gov)**

## MEETING MINUTES

- 1 **1. CALL TO ORDER**  
2 The Chair called the meeting to order at 6:03 p.m.  
3
- 4 **2. ATTENDANCE**  
5  
6 **Members Present** : Lori Donna, Chair; Tony Micklus, Vice-Chair; John Lindsay; David Ross  
7 **Members Absent**: Zachary Chilcote, Clerk  
8 **Staff Present** : Victor Sinadinoski, Planning Director; Michael Burris, Town Planner  
9 **Public Present** : None.  
10
- 11 **3. AGENDA REVIEW**  
12 None.  
13
- 14 **4. PUBLIC FORUM**  
15 None.  
16
- 17 **5. STAFF UPDATES**  
18 Sinadinoski said that the \$2,000 grant for the Emerald Ash Borer was approved.  
19 Burris said that there is not currently a lot of development going on. Burris said that Colchester is  
20 expecting a proposal for a 200-300 residential unit development.  
21 Sinadinoski said that his last day working for the Town of Milton will be on April 19<sup>th</sup>.  
22
- 23 **6. BUSINESS**
- 24 **A. Visioning Workshop Recap - April 29 Summit**  
25 The Visioning Workshop will be focused on the Town Green and will involve all of the  
26 commissions. Planning Commission (PC) members are encourage to speak with Don Turner Jr.,  
27 Town Manager, if they have any further questions.  
28
- 29 **B. Village Center Designation Town Plan Hearing Preparation**  
30 The Town Plan hearing will be held on April 16<sup>th</sup> and people within the Village Center  
31 Designation (VCD) area will be invited to that hearing.  
32
- 33 **C. Town Plan 2020**  
34 The Planning Commission would like for staff to continue doing surveys on a monthly basis and  
35 would like for Michael Burris to have looked at the Land Use chapter and develop a plan or  
36 timeline to work on the Comprehensive Plan by the May 7<sup>th</sup> PC meeting. The Planning  
37 Commission hopes to expand their reach with the surveys.  
38
- 39 **D. UDR Edits**  
40 The PC would like for Michael Burris and the Planning staff to create a list of issues uncovered  
41 within the UDR by the May 21<sup>st</sup> meeting. The PC will discuss which issues are the most pressing  
42 and will start to fix them on a scheduled basis with a goal of having edits done within a year. The  
43 PC requests that issues found by staff are shared ahead of time and are accompanied by an

1 analysis of the problem and the recommended actions to resolve these issues. The PC would  
2 also be interested in sampled cases in which the problem was present so that they will know the  
3 best way to proceed with changes.  
4

5 **7. Minutes: January 15, 2019 and February 19, 2019**

6 The minutes of January 15, 2019 have been tabled.  
7

8 MOTION by Micklus to APPROVE the minutes of February 19, 2019 as amended. SECOND by Ross.  
9 The Planning Commission APPROVED, 3-0.

10 MOTION by Micklus to APPROVE the minutes of March 5, 2019 as amended. SECOND by Lindsay.  
11 The Planning Commission APPROVED, 4-0.  
12  
13

14 **8. Adjournment**

15 Ross MOVED to ADJOURN the meeting at 7:02 p.m. SECOND by Micklus. The Planning Commission  
16 APPROVED, 4-0.  
17

18 **Next Meeting: April 16, 2019**

19  
20 Minutes approved by the Commission this \_\_\_\_\_ day of \_\_\_\_\_, 201 9.  
21  
22  
23

24 \_\_\_\_\_  
25 **Lori Donna , Chair**

/tc

26  
27 Draft filed with the Town Clerk this \_\_\_\_\_ day of \_\_\_\_\_, 2019 .  
28

29 Filed with the Town Clerk this \_\_\_\_\_ day of \_\_\_\_\_, 201 9.