



## DEVELOPMENT REVIEW BOARD

Meeting Type: \_\_\_\_\_ **Regular Meeting**  
Date: \_\_\_\_\_ **Thursday, March 14, 2019**  
Time: \_\_\_\_\_ **6:00 p.m.**  
Place: \_\_\_\_\_ **Municipal Building Community Room**  
Address: \_\_\_\_\_ **43 Bombardier Road Milton, VT 05468**  
Contact: \_\_\_\_\_ **(802) 893-1186**  
Website: \_\_\_\_\_ [www.miltonvt.gov](http://www.miltonvt.gov)

## MEETING MINUTES

### 1. CALL TO ORDER

The Chair called the meeting to order at 6:05 p.m.

### 2. ATTENDANCE

**Members Present** : Bruce Jenkins, Chair; Henry Bonges, Vice Chair; Julie Rutz, Clerk; Robert Brisson

**Members Absent**: None.

**Staff Present** : Michael Burriss, Town Planner; Victor Sinadinoski, Planning Director

**Public Present** : Kevin Camp; Colen Johnson

### 3. AGENDA REVIEW

None.

### 4. PUBLIC FORUM

None.

### 5. STAFF UPDATES

Burriss said that Victor Sinadinoski, Planning Director, has submitted his letter of resignation and his position has been posted for applications. Burriss said that his title has been changed from Development Review Planner to Town Planner.

### 6. New Hearings/Business:

**A. Camp Holdings, LLC**, applicant, is requesting **Major Site Plan and Waiver** approval for a proposal located at **3 Precast Road**, described as Book 410 & Page 82, SPAN 11053. The property's existing single-family home would be removed, and a 4,800 square foot warehouse would replace it. The waiver was requested to reduce setback minimums from rear property boundary and Precast Road. The subject property contains a total of 5.02 acres and is located within the General Industrial (I2) zoning district and the Catamount Planning Area.

The Chair administered The Oath to Interested Persons.

**1. The DRB may require that the applicant schedule a site visit prior to closing the hearing.**

**2. The applicant is responsible for receiving the relevant state water and wastewater permit amendments where applicable.**

Camp said that they are trying to officially locate the current septic tank and will propose to move it.

**3. To preserve soils of statewide significance, the applicant shall proceed with construction activities in accordance with the erosion control practices outlined below.**

**4. Landscaping must be maintained in a healthy condition, and dead or dying plants must be replaced within 1 growing season with a comparable plant.**

Camp said that the landscaping has been revised to meet recommendations.

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The Chair closed the hearing at 6:25 p.m.

**7. Other Business:**

**A.** Approval of Minutes from 1/24/2019

Bonges MOTIONED to APPROVE the minutes of January 24, 2019 as written. SECOND by Rutz.

APPROVED, 4-0.

1  
2 **B.** Approval of Minutes from 2/14/2019

3 Bonges MOTIONED to APPROVE the minutes of February 14, 2019 as written. SECOND by Rutz.  
4 APPROVED, 4-0.  
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6 **8. Deliberative Session**

7 Private session for deliberations on applications and written decisions in accordance with [1V.S.A. 312](#).  
8

9 **9. Adjournment**

10 Rutz MOTIONED to ADJOURN the meeting at 6:27 p.m. SECOND by Brisson. APPROVED, 4-0.  
11

12 **Minutes approved by the Development Review Board** this \_\_\_\_\_ day of \_\_\_\_\_, 201 9.  
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17 \_\_\_\_\_  
18 **Bruce Jenkins, Chair**

/tc

19 **Draft filed with the Town Clerk** this \_\_\_\_\_ day of \_\_\_\_\_, 201 9.  
20

21 **Filed with the Town Clerk** this \_\_\_\_\_ day of \_\_\_\_\_, 201 9.  
22