



## PLANNING COMMISSION

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Meeting Type:..... **Regular Meeting**  
Date:..... **Tuesday, November 5, 2019**  
Time:..... **6:00 p.m.**  
Place:..... **Milton Planning Office**  
Address:..... **43 Bombardier Road Milton, VT 05468**  
Contact:..... **(802) 893-1186 or [mburris@miltonvt.gov](mailto:mburris@miltonvt.gov)**  
Website:..... **[www.miltonvt.gov](http://www.miltonvt.gov)**

## PUBLIC NOTICE OF MEETING & AGENDA

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*John Lindsay, Chair*

*Tony Micklus, Vice-Chair*

*Lori Donna, Clerk*

*Jason Heath*

**1. Call to Order & Welcome**

**2. Attendance**

**3. Agenda Review**

**4. Public Forum**

*The public may attend and participate in accordance with Vermont's Open Meeting Law (1VSA312).*

**5. Staff Updates**

**6. Business**

**A. Unified Development Regulation Revisions: Town Attorney's Review**

**7. Minutes: September 11, 2019, October 1, 2019, and October 24, 2019**

**8. Adjournment**

**Next Meeting: November 19, 2019.**

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Michael Burris, Director of Planning and Zoning

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*Filed in the Town Clerk's Office. Posted in the Municipal Building Lobby, Planning & Economic Development Department, Town's agenda center, Raj's Liquor and Beverage, Milton Diner, & Kinney Drugs. E-mailed to the Regional Planning Commission, Burlington Free Press, Milton Independent, & LCATV. Posted on Front Porch Forum and Facebook.*