



**Town of Milton
Conservation Commission Meeting
Tuesday, September 24, 2019 at 6:30 p.m.
Milton Municipal Building, Community Room
43 Bombardier Road, Milton VT 05468**

Use of cell phones are prohibited during the meeting. Please shut them off or silence them.

AGENDA

- I. Call to Order**
- II. Attendance**
- III. Agenda Review**
- IV. Public Forum**
(A Public Forum will be limited to five minutes per person. All participants must sign in and clearly state their name. No action will be taken on items raised until a subsequent meeting (if action is needed by the Selectboard).)
- V. Business**
 - A. Emerald Ash Borer – Ash Tree Management Presentation**
 - B. Recreational Trails Grant Pre-Application**
- VI. Staff Updates**
- VII. Approval of Minutes**
- VII. Adjournment**

Posted on the official bulletin board in the lobby of the Municipal Building; to the Town website; e-mailed to the Burlington Free Press, Milton Independent, Lake Champlain Access Television, Fox 44 News, WPTZ, and WCAX; posted in two other places within the Town of Milton and filed with the Town Clerk.

Signed: _____


Michael Burris, Director of Planning and Zoning