



DEVELOPMENT REVIEW BOARD

Meeting Type: **Regular Meeting**
Date: **Thursday, September 23, 2021**
Time: **6:00 p.m.**
Place: **Community Room or Via Zoom**
Address: **43 Bombardier Road**
Contact: **(802) 893-6655 option 4**
Website: **www.miltonvt.gov**

PUBLIC NOTICE OF MEETING, HEARING(S) & AGENDA

Bruce Jenkins, Chair Henry Bonges, Vice Chair Julie Rutz, Clerk Robert Brisson Maryalice Callahan Nick Smith, Alternate

AGENDA

1. Call to Order

2. Attendance

3. Agenda Review

4. Public Forum

The public may attend and be heard in accordance with Vermont's Open Meeting Law (1 V.S.A. 312).

5. Staff Updates

6. Continued Hearing/New Business:

The following hearings are continued hearings from September 9, 2021:

- A. **Randy Livingston**, applicant, is requesting an **Amendment to Final Major Conventional Subdivision** approval located at **0 Route 7 North**, described as Parcel #111086-001000, Deed Book 499 & Page 332, SPAN 14995. The amendment is to relocate the proposed emergency access gate to the end of the new private road. The subject property is recorded as having 20.22 acres and is located within the Medium Density Residential (R2) and Shoreland Residential (R6) zoning districts, Flood Hazard Overlay District, and the Arrowhead Lake Planning Area.

The following hearing is a new hearing:

- B. **Brault Family Revocable Trust** is requesting **Final Minor Subdivision** approval for a proposed 3-lot subdivision located at **0 Bombardier Road**, described as Parcel #207057-000000, Book 475 & Page 803, SPAN 396-123-10416. The subject property is recorded as having 38 acres and is located within the Checkerberry Residential (M4-R) zoning district, and the Town Core Planning Area.

7. Other Business:

- A. Approval of Minutes from July 15, 2021; September 9, 2021

8. Deliberative Session

Private session for deliberations on applications and written decisions in accordance with 1V.S.A. 312.

9. Adjournment

All documents pertaining to this meeting may be viewed using the following link:

<https://miltonvt.box.com/s/g4ls5w4jpn9jwo9acf29paf0ezme97ap>

To join this meeting via Zoom audio and visual, please sign in 15 minutes prior to the scheduled start time and use the Zoom link below:

<https://us02web.zoom.us/j/87322086036?pwd=dVZuZkZScjROTDRETnd6NEpBWnA2dz09>

Meeting ID: 873 2208 6036

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Cymone Haiju, AICP, Planning & Development Review Director

Filed in the Town Clerk's Office. Posted at the Municipal Building Entrance; Town DRB webpage, Facebook, and Front Porch Forum pages. E-mailed to the Regional Planning Commission, Burlington Free Press, Milton Independent, & LCATV.