



Town of Milton
43 Bombardier Road, Milton VT 05468
In Person and/or Teleconference/Virtual Regular Selectboard Meeting
Monday, September 20, 2021 at 6:30 p.m.

AGENDA

	Estimated Time
I. Call to Order	6:30 pm
II. Flag Salute	6:31 pm
III. Agenda Review	6:32 pm
IV. Public Forum	6:33 pm
<p><i>(A Public Forum will be limited to five minutes per person. All participants must clearly state their name. No action will be taken on items raised until a subsequent meeting (if action is needed by the Selectboard).)</i></p>	
V. Consent Agenda	6:38 pm
• Approval of Selectboard Meeting Minutes of 09/7/21	
• Approval of Warrant #7	
• Supplemental Warrant-Bond Payments	
VI. Greater Burlington Industrial Corporation	6:45 pm
<i>Sam Andersen, Executive Vice President</i>	
<i>Whitney Coombs, Director of Business Development</i>	
VII. Chittenden County Regional Planning Commission Annual Report	7:05 pm
<i>Charlie Baker, Executive Director</i>	
VIII. Cannabis Retail Sale Opt-in	7:25 pm
<i>Cymone Haiju, Planning Director</i>	
IX. Allen Drive Stormwater Grant Application	7:40 pm
<i>Dave Allerton, Public Works Director</i>	
<i>Kirsten Jensen, Public Works Engineer</i>	
X. Winter Sand Purchase	7:50 pm
<i>Eric Gallas, Highway Supervisor</i>	
XI. Authorization to Purchase Building and Grounds Lawn Mower with Accessories	8:00 pm
<i>John Bartlett, Administration Director</i>	
XII. Acceptance of Police Sharp Grant	8:10 pm
<i>Steve Laroche, Police Chief</i>	
XIII. Vermont Council on Rural Development Steering Committee SLB Appointment	8:15 pm
<i>Don Turner Jr., Town Manager</i>	

- XIV. Town Manager's Update** **8:20 pm**
Don Turner, Jr., Town Manager
- XV. Executive Session-Personnel and Negotiations** **8:30 pm**
- XVI. Adjournment**

Posted to the Town website, two designated places within the Town of Milton (Kinney Drugs and Middle Road Market), filed with the Town Clerk, and e-mailed to local media outlets.

To view this meeting via live stream, go to Lake Champlain Access Television at LCATV.org.

All documents pertaining to this meeting may be viewed using the following link:

<https://miltonvt.box.com/s/k7tbfwc845w3crb9qdq6j5g5nfp1q6fs>

To join this meeting via Zoom audio and visual, please sign in 15 minutes prior to the scheduled start time and use the Zoom link below:

<https://us02web.zoom.us/j/81351262197?pwd=YkRyV3RIWEZ0aVRPS1pEUmdhTjkwQT09>

Meeting ID: 813 5126 2197

Passcode: 112886

One tap mobile

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Find your local number: <https://us02web.zoom.us/j/81351262197?pwd=YkRyV3RIWEZ0aVRPS1pEUmdhTjkwQT09>

Call-in participants, please use your voice mute button or *6, to mute and un-mute your phone.

Signed: Don Turner, Jr., Town Manager