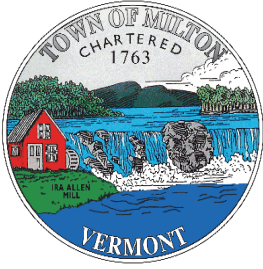


CONSERVATION COMMISSION

*Dan Gaherty, Chair * Laurie DiCesare, Clerk*

*Bonnie Pease, Member * William Pikul, Member*

*Kris Dulmer, Tree Warden/CC Coordinator * Jenna Tucker Eugair, Director of Recreation*



Meeting Type:.....**Regular Meeting**
Date:.....**Tuesday, June 28, 2022**
Time:.....**6:30 p.m.**
Place:.....**Community Room, 43 Bombardier Road**
Contact:.....**(802) 893-6655**
Website:.....**www.miltonvt.gov**

AGENDA

1) Agenda Review

2) Public Forum

The public may attend and be heard in accordance with Vermont's Open Meeting Law (1VSA312).

3) Business

- a) Green Up Day review
- b) Review of May 26 tour of Town Forest with VT Dept. of Historic Preservation/Army Corps of Engineers
- c) Recreational Trails Program (RTP) grant application
- d) ARPA grant application
- e) Town Forest Management Plan (3.9.22)
 - i) July 18 presentation by County Forester to Select Board
- f) Discussion of trail maintenance projects
- g) Staff Update (Jenna Eugair, Kris Dulmer)
- h) Nature Notes

4) Adjournment

Posted to the Town website, Front Porch Forum and in the Municipal Building Lobby, e-mailed to the Milton Independent and filed with the Town Clerk.