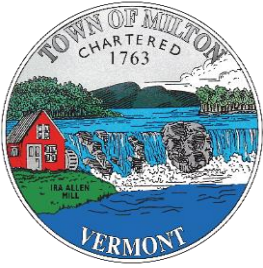


# CONSERVATION COMMISSION

*Dan Gaherty, Chair \* Judith Kinner, Vice-Chair \* Laurie DiCesare, Clerk  
Bonnie Pease, Member \* Julianna Tyson, Member \* William Pikul, Member  
Kris Dulmer, Tree Warden/CC Coordinator \* Cymone Haiju, Director of Planning & Development Review*



Meeting Type:..... **Regular Meeting**  
Date:..... **March 23, 2021**  
Time:..... **6:30 p.m.**  
Place:..... **Via Teleconference**  
Address:..... **N/A**  
Contact:..... **(802) 893-6655**  
Website:..... [www.miltonvt.gov](http://www.miltonvt.gov)

**Due to COVID-19, there will be no physical location for this meeting. The Town of Milton encourages participation by Zoom or phone:**

## AGENDA

- 1) **Agenda Review**
- 2) **Public Forum**
  - (1) *The public may attend and be heard in accordance with Vermont's Open Meeting Law (1VSA312).*
- 3) **Business**
  - a) **Ethan Tapper, Chittenden County Forester**
    - i) **Forest Management Plan, Town Forest**
  - b) **Lamoille River Walk (LRW) Natural Resource Inventory**
    - i) **Finalize Scope of Work**
  - c) **Draft (second) Ordinance for Milton Natural Areas**
  - d) **Green Up Day planning**
  - e) **2021 Natural Area repairs/projects**
  - f) **Staff Update (Jenna Tucker, Kris Dulmer)**
  - g) **Review Feb. 23 meeting minutes**
- 4) **Adjournment**

To join this meeting with Zoom audio and visual, please sign in 15 minutes prior to the scheduled start time and use the Zoom link below:

<https://zoom.us/j/98996038675?pwd=OWRidXZkRXRqQzJSrndBTi9vYVZmUT09>

**Meeting ID:** 989 9603 8675

**Passcode:** Green

To join this meeting and participate only by telephone, please call in 15 minutes prior to the scheduled start time and use the numbers below:

**Call in Number:** (646)-876-9923

**Meeting ID:** 989 9603 8675

**Passcode:** 664844

Press \*6 to mute/unmute and \*9 to raise hand.



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Cymone Haiju, Director of Planning & Development Review

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Posted to the Town website, Front Porch Forum and in the Municipal Building Lobby, e-mailed to the Milton Independent and filed with the Town Clerk.