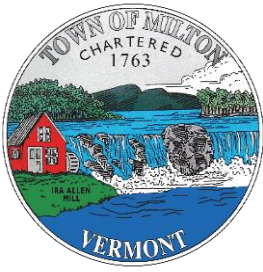


CONSERVATION COMMISSION

*Dan Gaherty, Chair * Laurie DiCesare, Clerk*

*Bonnie Pease, Member * William Pikul, Member*

*Kris Dulmer, Tree Warden/CC Coordinator * Jenna Tucker Eugair, Director of Recreation*



Meeting Type:.....**Regular Meeting**
Date:.....**Tuesday, March 22, 2022**
Time:.....**6:30 p.m.**
Place:.....**Community Room, 43 Bombardier Road or Zoom**
Contact:.....**(802) 893-6655**
Website:.....**www.miltonvt.gov**

AGENDA

1) Agenda Review

2) Public Forum

The public may attend and be heard in accordance with Vermont's Open Meeting Law (1VSA312).

3) Business

- a) Revised Town Forest Management Plan (3.9.22)
- b) Recreational Trails Program (RTP) grant application
- c) AARP Community Challenge Grant Application
- d) Chittenden County Walk/Bike/Trails Committees Meet Up, March 31
- e) Lake Arrowhead workgroup Zoom meeting, April 6
- f) Green Up Day, May 7
- g) Staff Update (Jenna Tucker Eugair, Kris Dulmer)
- h) Nature Notes
- i) Review February 22 meeting minutes

4) Adjournment

Posted to the Town website, Front Porch Forum and in the Municipal Building Lobby, e-mailed to the Milton Independent and filed with the Town Clerk.