



Town of Milton
Regular Selectboard Meeting
Monday, March 16, 2020 at 6:30 p.m.
Milton Municipal Building Community Room
43 Bombardier Road, Milton VT 05468

Use of cell phones are prohibited during the meeting. Please shut them off or silence them.

AGENDA

	Estimated Time
I. Call to Order	6:30
II. Flag Salute	6:31
III. Agenda Review	6:32
IV. Public Forum	6:33
<i>(A Public Forum will be limited to five minutes per person. All participants must sign in and clearly state their name. No action will be taken on items raised until a subsequent meeting (if action is needed by the Selectboard).)</i>	
V. Approval of Warrant #19	6:35
VI. Approval of Selectboard Minutes of March 2, 2020	6:40
VII. Approval of Annual Town Meeting Minutes of March 2, 2020	6:45
VIII. Approval of Special Selectboard Minutes of March 5, 2020	6:50
IX.. Business	
A. New K9 and Officer Introduction	6:55
<i>Officer Jones</i>	
B. Possible Election–November General	7:05
<i>Sheryl Prince, Town Manager</i>	
C. Local Emergency LEMP	7:05
<i>John Keating</i>	
D. Department of Public Works–VTrans Class 2 Paving Grant Application	7:20
<i>David Allerton, Director of Public Works</i>	
E. Department of Public Works–Structures Grant Application	7:30
<i>David Allerton, Director of Public Works</i>	
F. Department of Public Works Projects Update	7:40
<i>David Allerton, Director of Public Works</i>	
G. Milton Mobile Home Park Update	8:00
<i>Don Turner, Jr., Town Manager</i>	
<i>David Allerton, Director of Public Works</i>	
H. Adoption of Consent Agenda	8:10
X. Town Manager’s Update	8:25
<i>Don Turner, Jr., Town Manager</i>	
XI. Executive Session	
XII. Action as a Result of Executive Session	
XIII. Motion to Adjourn	

Posted on the official bulletin board in the lobby of the Municipal Building; to the Town website; e-mailed to the Burlington Free Press, Milton Independent, Lake Champlain Access Television, Fox 44 News, WPTZ, and WCAX; and posted in two other places within the Town of Milton and filed with the Town Clerk. All documents pertaining to this Selectboard meeting may be viewed using the following link: <https://miltonvt.box.com/v/SBMEETING031620>

Signed: _____

Don Turner, Jr., Town Manager